

Welcome to St. Andrew's on this Sixth Sunday in the Season of Pentecost. If you are visiting this morning, please sign our *Guest Book* on the welcome table in the Commons. Also located there is our parish newsletter, *The Call*.

Summer Youth Fellowship & Fun

Hosted by Church of the Good Shepherd,
St. Andrew's Episcopal, and First
Presbyterian

Ages: Pre-K-5th Grade

July 14th—Bowling at the RM Bowling
Center 2-4pm

August TBD—Back to School Pool Party at
Benvenue Country Club

Current Financial Status

Contributions Rec'd the week of 5/26.....\$1,318

Avg. Wkly. Contributions needed:\$6,695

Received YTD:.....\$207,954

Spent YTD:\$142,305

If you are behind in your pledge, please consider catching up. If you have a question about your pledge, or wish to pledge, please contact Rosemary Clark our book keeper on Monday or Thursday afternoons. 443-2070.

Men's Club meets Saturday, July 6th

Church office is closed Thursday, July 4th

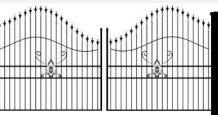


Beginning Sunday, July
14th through August
11th, we will collect
school supplies for the
kids at Carriage Court

Apartments. Please bring items to the
Commons by Sunday, August 11th.

Gatekeepers Starts Soon!

July 7th-12th



If you have not yet
received the
informational packet,
please stop by the office and pick one up.

Parish Directory Update with Pictures

If you have moved, changed your number, or
your name please send your new information
to Nancy Knapp at
HUDSONPUPPY@earthlink.net.

Scheduled to Serve on Sunday, July 7— Morning Prayer

Homily: Tim Knapp

Lay Readers: Ramona Orzell

Acolytes: Walker Wells and Jack Lea

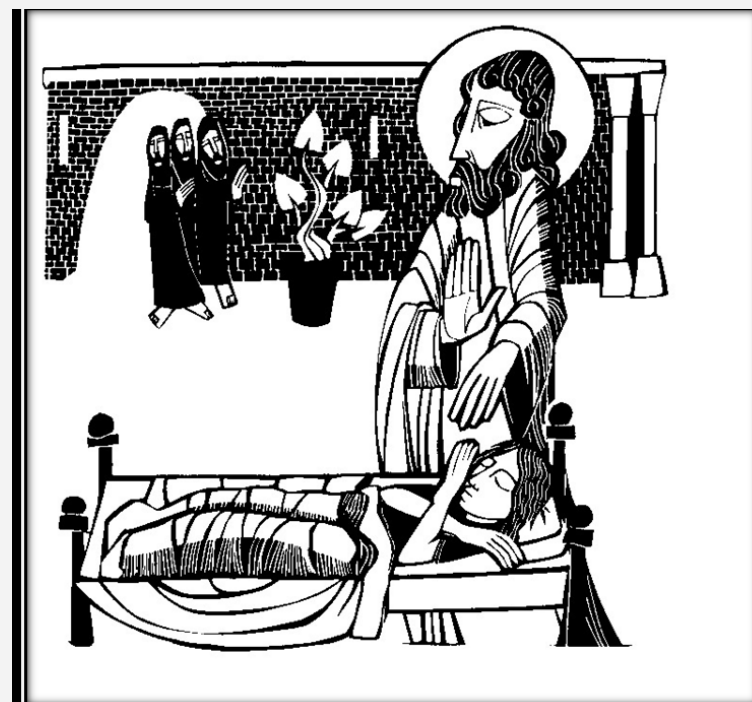
Greeters: TBD

Ushers: Angela Reid and Volunteer

Pantry Volunteers: Lynn Ives, Terry Noble, and Martha Lamm

St. Andrew's Episcopal Church

301 South Circle Drive
Rocky Mount, NC 27804
252-443-2070



6 Pentecost

Led by the Spirit, the mission of **St. Andrew's Episcopal Church** is to lovingly serve God through worship, fellowship, education, and ministry.

“Come to me, all you that are weary and are carrying heavy burdens”

6 Pentecost Year B
June 30, 2024 9:30a.m. Rite II

The Liturgy of the Word

Hymnal

Book of Common Prayer

518	Christ is Made the Sure Foundation	
	Salutation and Collect	P. 355
S-280	Gloria	
	First Lesson	2 Samuel 1:1, 17-27
	Psalm	130
	Second Lesson	2 Corinthians 8:7-15
707	Take My Life, and Let It Be V. 1	
	Gospel	Mark 5:21-43
707	Take My Life, and Let It Be V. 2	
	The Homily	The Rev. Pat Hanen
	The Nicene Creed	P. 358
	Prayers of the People	P. 392
	The Confession and absolution	P. 360
	The Peace	
	The Announcements	
	<u>The Holy Communion</u>	
	The Offertory	
	<i>Organ voluntary</i>	
	<i>The Doxology</i>	
	The Great Thanksgiving: Eucharistic Prayer A	P. 361
S-128	Sanctus	
	The Lord's Prayer	
S-154	Fraction	
	Administration of the Blessed Sacraments	P. 364
	<i>Organ voluntary</i>	
	Post Communion Prayer	P. 365
	The Final Blessing	
493	O For a Thousand Tongues to Sing	
	The Dismissal	
	Postlude	

*The flowers on the altar are given to the
 Glory of God
 by Tim and Nancy Knapp
 In Celebration of their 33rd wedding anniversary
 And in thanksgiving for all their other blessings.*



Prayer Requests

Catherine	Linda	Kiara	Mary
Bill	Jinx	The Staton Family	Sarah
Lisa O.	Wayland	Barbara R.	Wayner
Chris	Teresa	Raymond	Janet
Rains	MH	Wiggins Family	David
Bruce	Christine	Richardson Family	Lisa
Blake	Mae	James P.	Pat
		Dan	Barbara
			Diana

For those serving our Armed Forces: Sean, Veronica H., Jericca S., Matt K., Eric O., Fletcher, Jonathan K., Will M., Rodney M., Jeffery B., Adam M., James W., and for all Veterans of the United States.

For those who have died:

Going Deeper into God's Word

In this mornings Gospel we see two people who cry out to Jesus and receive healing. Surely this text is written in order to strengthen our faith. Yet at the same time, we must guard against interpreting or proclaiming this text to imply that there is a cause and effect connection between our faith and God's response to our petitions.

Jesus heals. That is an unmistakable assertion of the Gospels. Yet Jesus does not always heal. He heals some, but not all. Furthermore, in Mark's Gospel, the healings performed by Jesus is not so clear cut. He tells some to be quiet about the healing. Jesus seems to want to be known as more than simply a miraculous healer.

Rather, healing is granted as a wondrous overflowing of Jesus's power and grace for good. The main thing seems not to be healing, (for all those healed will one day die) but rather faith; trust that Jesus is the Son of God, savior of all. The "faith" is not, "If I do this, I'll get that." It's trust in Jesus, whether there is healing or not.

Visit our web page at <https://www.standrewsrmt.com/en>

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