2 Lent February 25, 2024 8:00 AM Rite I

The Liturgy of the Word

	Book of Common Prayer
The Opening Sentences	p. 323
Collect of the Day	insert
The Lessons	
The First Lesson	Genesis 17:1-7, 15-16
The Psalm	22:22-30
The Epistle	Romans 4:13-25
The Gospel	Mark 8:31-38
The Homily	The Rev. Patricia Hanen
The Nicene Creed	p. 326
The Prayers of the People	p. 329
The Confession	p. 331
The Peace	
The Announcements	

The Holy Communion

Offertory

Doxology

Donology	
The Great Thanksgiving: Eucharistic Prayer I	p. 333
The Lord's Prayer	p. 336
The Breaking of the Bread	
Administration of the Blessed Sacrament	
The Post Communion Prayer	p. 339
Final Riessing	

Final Blessing

Dismissal

During the Administration of the Eucharist, all baptized Christians are welcome to come forward to receive the Blessed Sacraments.

All persons are welcome to come forward to receive a priestly blessing.

Prayers of the People

Lent II Year B

Jesus Christ intercedes for us at all times. Together let us remember and pray to God through Christ, saying: Have mercy, O Lord.

For the church, that the fasting of these forty days may clear away much that is needless and so open our eyes to the bright glory of the cross, we pray: **Have mercy, O Lord.**

For the children of Abraham, Isaac, and Jacob, that the Jewish people may find blessing and a zeal for justice in their covenant with God, we pray: **Have mercy, O Lord.**

For all who suffer want, that God in mercy may turn our hearts toward one another and bring us to end our faithless reliance on weapon, war, and the threat of war, we pray: **Have mercy, O Lord.**

For prisoners, that all who are bound in body may find such a strength of spirit to lift up all of us, we pray: **Have mercy, O Lord.**

For ourselves, that this church may walk both as burdened and as free as Jesus, we pray: **Have mercy, O Lord.**

For those who have forgotten how to pray or who pray without consolation...for those who are confused, angry or struggling with habits of sin...and for those whose gift it is to pray always and who support us by their prayers, we pray: **Have mercy, O Lord.**

For all who need hands to bear them up, for the naked and the outcast...for the sick...for the dying...for long term caregivers...May they know the healing power of your love; we pray: **Have mercy, O Lord.**

For all who have died in the peace of Christ...we pray: Have mercy, O Lord.

Let us pray quietly for all that we need to live holy, Spirit-filled lives....we pray: Have mercy, O Lord.

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So cloth us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name...we pray: **Have mercy, O Lord.**

The celebrant adds the concluding collect.

God, whose ways are beyond our knowing or approving, place the world's troubles ever in our plain sight, and be yourself in our seeing and in our praying. We ask this always through Christ our Lord. Amen.

2 Lent February 25, 2024 10:30 AM Rite II

Prelude

The Liturgy of the Word

<u>Hymnal</u>	Book of Common Prayer		
401 The God of Abraham Praise			
Salutation and Collect	p. 355		
S-102 Trisagion			
First Lesson	Genesis 17:1-7, 15-16		
Psalm	22:22-30		
Second Lesson	Romans 4:13-25		
147 Now Let Us All With One Accord Vv. 1-3			
Gospel	Mark 8:31-38		
147 Now Let Us All With One Accord Vv. 4-5			
The Homily	The Rev. Patricia Hanen		
The Nicene Creed	p. 358		
Prayers of the People	Center Panel		
Confession	p. 360		
The Peace			
The Announcements			
The Holy Communion			

	The Offertory	
	Doxology	
	The Great Thanksgiving: Eucharistic Prayer B	p. 367
S-124	Sanctus	
	The Lord's Prayer	
	The Breaking of the Bread	
S-169	Fraction	
	Organ Voluntary	
	Post Communion Prayer	p. 366
	The Final Blessing	
<i>675</i>	Take Up Your Cross and Follow Me	
	The Dismissal	
Postlude		

During the Administration of the Eucharist, all baptized Christians are welcome to come forward to receive the Blessed Sacraments.



What is Lent?

Lent is a season of preparation leading up to Easter. It is the forty days plus the six Sundays before Easter. For centuries, it has been observed as a special time of self-examination and penitence. Lent is a time for concentration on fundamental values and priorities,

and is not a time for self-punishment. Throughout Lent, the worship services of the church take on a simpler tone, appropriate to this season. Banners are removed from the church. Crosses showing the risen Christ are veiled. The word "Alleluia" is not used in the words of the liturgy or hymns. These practices help the worshipping community to mark this season of renewal as a special time in the church year.

Why is Lent Important to Christians?

Lent starts on Ash Wednesday in western Christian Churches, and climaxes at midnight on Holy Saturday. The week of Palm Sunday through Holy Saturday is called Holy Week. During the 40 days of Lent, Christians remember the time when Jesus went into the desert to fast and pray before beginning his ministry for God.

Prayer Request

Ron	Blake	Christine P.
Catherine	Linda	Mark P.
Elsie	Jinx	Cindy C.
Bill	Wayland	Sue
Lisa O.	Pam	Teresa
Chris	Alan P.	

For those serving our Armed Forces: Matt Kelly, Eric Overton, Fletcher Hunter, Jonathan Kralick, Benjamin Lesnewski, Will Musil, Fletcher Baldwin, Beverly, and Jeffrey Ballance

For those who have Died:

Visit our web page at https://www.standrewsrmt.com/en
Office telephone: 252.443.2070
Office email address: office.standrewschurch@gmail.com
Our Bookkeepers email address:
bookkeeper.standrewschurch@gmail.com
301 South Circle Drive, Rocky Mount, North Carolina 27804

Welcome to St. Andrew's on this Second Sunday in Lent.
If you are visiting this morning, please sign our *Guest Book*on the welcome table in the Commons. Also located
there are Visitor's Packets and our parish newsletter, *The Call*.



Easter Flowers

The Easter Lily is a beautiful symbol of

Christ's Resurrection; trumpets announcing joy and new life. Honor or remember a loved one this Easter with Easter Flowers. Envelopes are provided on the round table in the Commons. Flowers are \$25.00.

Thank You!

Wednesday Lenten and Services and Lunch

Each week, during the noon hour, we will gather at one of the three churches for worship and light lunch. Our worship location is as follows:

Feb. 28 - Englewood Methodist March 6 - Lakeside

Wednesday Lenten Supper

February 28: United Community Ministries with Cindy Worthy Menu: Hamburgers and hotdogs

March 6 Program: Holy Comforter School in Belize with John McHenry
Menu: TBD

Current Financial Status

Contributions Rec'd

the week of: 2/18\$12,324

Avg. Wkly. Contributions

needed:\$6,336

Received YTD:\$49,809

Spent YTD:\$31,333

If you are behind in your pledge, please consider catching up. If you have a question about your pledge, or wish to pledge, please contact Rosemary Clark our bookkeeper on Monday or Thursday afternoons. 443-2070.

Talent Hunt by Alpha
Omicron chapter of Psi Phi
Fraternal Order. This is a
competition for high
schoolers to display their
Classical talent vocally or
instrumentally. Program is
open to the public on March
2, 2024 at 2pm at St.
Andrew's. For anyone
interested please email:
tjwalkermusic@gmail.com

Stations of the Cross takes place every Friday evening at 5pm during Lent. Please meet in the Commons.

Serving next Sunday, March 3

Homily: Rev. Patricia Hanen

Lay Readers: 8am: Albert Corinth 10:30am: Tim Knapp

LEM Minister: 8am: Sarah Dial 10:30am: Sandy Suggs and Linda Hutcheson

Acolytes: Walker Wells and Jack Lea
Greeters: Rita Coggins and Dotsy Royal
Ushers: Angela Reid and Jim Royal

Pantry Volunteers: Betty Bunn, Tom Jenkins,

and Kaye Dowd

"For God is not unjust, he will not overlook your work and the love that you showed for his sake in serving the saints, as you still do." Hebrews 6:10

St. Andrew's

Episcopal Church

301 Circle Drive Rocky Mount, North Carolina 27804 252-443-2070



Second Sunday in Lent

Led by the Spirit, the mission of **St. Andrew's Episcopal Church** is to lovingly serve God through worship, fellowship, education, and ministry.

"He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him."