Welcome to St. Andrew's on this Sixth Sunday after Pentecost. If you are visiting this morning, please sign our Guest Book on the welcome table in the Commons. Also located there are Visitor's Packets and our parish newsletter, *The Call.*

Carriage Court School Supplies

Carriage Court Apartments

Beginning Monday, July 10th through August 13th, we will collect school supplies for the kids at Carriage Court Apartments. Below is a list of supplies needed. Please bring items to the Commons by August 13th.

Wide Ruled Notebook Paper	File Folders	
Mechanical Pencils	Yellow Highlighters	
#2 Pencils	4 oz white glue bottles	
Red, Black, and Blue Pens	Rulers	
Pink Erasers	Pencil Sharpener (manual)	
Pencil/Pen Zippered Pouch	Ruled Index Cards	
3 Ring Notebooks	Glue Sticks	
Book Bags	Crayons/Colored Pencils	
Spiral Notebooks (one/two subjects and		
three or four subjects)		
College Ruled Notebook Paper		

If you have signed up to put flowers on the altar in the ast 6 months, please be sure you have paid the church for them. Bills have not been sent out and we are trying to catch up. Altar flowers are \$95 per week. Thank you for helping us to glorify our worship!

Financial Status as of July 10, 2022

Contrib. Rec'd this week	\$2,253	
Avg. Wkly Contrib. Needed	\$6,313	
Rec'd YTC\$2	242,571	
Spent YTD\$	153,606	
If you have questions about your pledge or o	ther	
contributions, call Rosemary Clark, our bookkeeper,		
at 443-2070 on Monday or Thursday afterno	ons.	

Coming Up:

Ms. Amy's Camps: July 10-13th—Outer Space July 17-20—Things That Go July 24-27th—Going Green/ Recycle

July 9-14th—Gatekeepers July 10th—Backpack School Supply Collections Starts July 11th—Finance 6pm July 11th—Lion's Club 6:30pm July 16th–Food Pantry Bags 10:30am July 17th—Search Committee 5:30pm July 19th—Vestry Meeting 6pm July 20th—Meals on Wheels 10am July 23rd—Brunch after 10:30am service July 25th—Lion's Club 6:30pm

Serving next Sunday, July 16

9:30am

Officiant: Rev. Patricia Hanen **LEM:** Tim Knapp LAY: Tom Drew Acolvte: The Mericles Ushers: Billy Suggs and Steve Thurkill Greeters: Sissy Dunton and Volunteer

Pantry Volunteers: Lynn Ives, Terry Noble, Martha Lamm

Pantry Distributers: Patty Kennedy, Tommy Parker, Elizabeth Hunter

"For God is not unjust, he will not overlook your work and the love that you showed for his sake in serving the saints, as you still do." Hebrews 6:10

St. Andrew's Episcopal Church

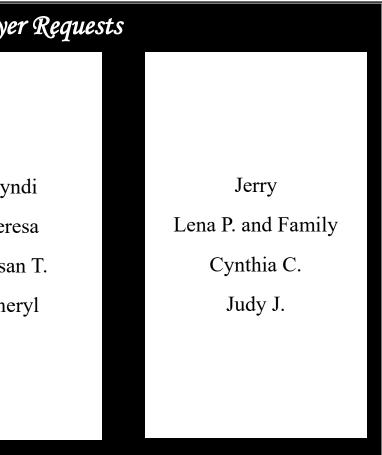


6 Pentecost

July 9, 2023

	6 Pentecost Morning Prayer Rite II 9:30a.m.		The flowers on l In celebratio
Opening Hymn 525	"The Church's One Foundation"		Pray
Opening Sentences: (Please remain Standing)	I was glad when they said to me, "Let us go to the house of the Lord. Psalm 122:1		
	The Lord is in his holy temple; let all the earth keep silence before him. Habakkuk 2:20	Ron J. Elsie C.	Су
	The hour is coming, and now is, when the true worshippers will worship the Father in spirit and truth, for such the Father seeks to worship him. John 4:23	Steve Bill	Ter
Confession of Sin		Lisa O.	Sh
The Officiant says to the	people		
Let us confess our sins (Please kneel if able) Silence may be kept.	against God and our neighbor.		
While facing the altar, th	ne Officiant and People say together:		
have done, and by wh loved our neighbors as	e confess that we have sinned against you in thought, word, and deed, by what we at we have left undone. We have not loved you with our whole heart; we have not s ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus us and forgive us; that we may delight in your will, and walk in your ways, to the amen	O., Fletcher, Jona	Armed Forces: Seathan K., Will M., eterans of the Unit
The Officiant says the fo	llowing:		
	nercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all ower of the Holy Spirit keep us in eternal life. <i>Amen</i> .	For Those Who	Have Died: Alby

the altar are given to the Glory of God by Don and Gaye Mucci on of their 58th wedding anniversary



ean, Veronica H., Jericca S., Matt K., Eric Rodney M., Jeffery B., Adam M., James ted States.

y Anderson

Officiant: Let us bless the Lord. People: Thanks be to God.

The Officiant then says the following:

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen. 2 Corinthians 13:14

Closing Hymn 494 "Crown Him With Many Crowns" The Dismissal

Officiant: Let us go forth, in the Name of Christ, Alleluia! Alleluia! Thanks be to God. Alleluia! Alleluia! People:

The Invitatory and Psalter

Officiant: Let us stand.

The Officiant then faces the altar and says:

Officiant Lord, open our lips. And our mouth shall proclaim your praise. People

The Officiant and People say together the following:

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Antiphon: (Standing)

Officiant The earth is the Lord's for he made it. Come, let us adore him. People

Officiant: Let us say together the Venite

Come, let us sing to the Lord; * let us shout for joy to the Rock of our salvation. Let us come before his presence with thanksgiving * and raise a loud shout to him with psalms.

> For the Lord is a great God, * and a great King above all gods. In his hand are the caverns of the earth, * and the heights of the hills are his also. The sea is his, for he made it, * and his hands have molded the dry land.

Come, let us bow down, and bend the knee, * and kneel before the Lord our Maker. For he is our God, and we are the people of his pasture and the sheep of his hand. * Oh, that today you would hearken to his voice!

Psalm 45:11-18

¹¹ "Hear, O daughter; consider and listen closely; * forget your people and your father's house.

¹² The king will have pleasure in your beauty; * he is your master; therefore do him honor.

¹³ The people of Tyre are here with a gift; * the rich among the people seek your favor."

¹⁴ All glorious is the princess as she enters; * her gown is cloth-of-gold.

¹⁵ In embroidered apparel she is brought to the king; *

after her the bridesmaids follow in procession.

¹⁶ With joy and gladness they are brought, * and enter into the palace of the king.

¹⁷ "In place of fathers, O king, you shall have sons; *

you shall make them princes over all the earth.

¹⁸I will make your name to be remembered from one generation to another; * therefore nations will praise you for ever and ever."

At the end of the Psalms is said:

Glory to the Father, and the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

First Reading

Genesis 24:34-38, 42-49, 58-67

(Seated) Silence may be kept after each Reading. A Canticle is said after each Reading.

The servant said to Laban, "I am Abraham's servant. The LORD has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.' "I came today to the spring, and said, 'O LORD, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" —let her be the woman whom the LORD has appointed for my master's son." Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the LORD, and blessed the LORD, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left." And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

A Collect for the departed

Grant us grace to entrust our loved ones to your never failing love...receive them into the arms of your mercy, and remember them according to the favor which you bear unto your children. Amen.

A Collect for self-dedication

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, dedicated unto you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. Amen.

A collect for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.

The General Thanksgiving (Kneeling or Standing) Officiant: Let us say together the General Thanksgiving:

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. Amen.

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, you humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen.

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. Amen.

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. Amen.

A Collect for the Sick

Almighty God, Father of life and health, use us we pray to bring wholeness and peace to those in need: for our sick Ron J., Elsie C., Steve, Bill, Lisa O., Cyndi, Teresa W., Susan T., Sheryl, Jerry, Lena P. and Family, Cynthia C., and Judy J...for those who minister to the needs of others...for all who have asked for our prayers... let us pray to the Lord.

Lord, have mercy.

Canticle 9 (Please Stand) The First Song of Isaiah Ecce, Deus Isaiah 12:2-6

Surely, it is God who saves me; * I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, * and he will be my Savior.

Therefore you shall draw water with rejoicing * from the springs of salvation.

And on that day you shall say, * Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; * see that they remember that his Name is exalted.

Sing praises of the Lord, for he has done great things, * and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, * for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

Second Reading (Seated)

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Canticle 19

The Song of the Redeemed

Romans 7:15-25a

Canticle 19 (Please Stand) The Song of the Redeemed Magna et mirabilia

O ruler of the universe, Lord God, great deeds are they that you have done, * surpassing human understanding.

Your ways are ways of righteousness and truth, * O King of all the ages.

Who can fail to do you homage, Lord, and sing the praises of your Name? for you only are the Holy One.

Sequence Hymn 609 "Where Cross the Crowded Ways of Life"

Vv. 1-3 Prior to the gospel

Vv. 4-5 following

Gospel

(Please stand. $W \setminus O$ a priest or deacon, the Gospel lesson is introduced like the Epistle.

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn. 'For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

After the Gospel lesson, the reader closes with "The Word of the Lord.") Homily 9:30 Ramona Orzell

Written by The Rev. Danae Ashley

The Apostles' Creed

Officiant: Standing, let us reaffirm our faith as we say together the Apostles Creed.

- I believe in God, the Father almighty,
 - creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

- and born of the Virgin Mary.
- He suffered under Pontius Pilate,
- was crucified, died, and was buried.
- He descended to the dead.
- On the third day he rose again.
- He ascended into heaven,
- and is seated at the right hand of the Father.
- He will come again to judge the living and the dead.
- I believe in the Holy Spirit,

Revelation 15:3-4

Matthew 11:16-19, 25-30

All nations will draw near and fall down before you, * because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit: *as it was in the beginning, is now, and will be for ever. Amen.

the holy catholic Church, the communion of saints. the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Announcements

Offertory Se	ntence Let your light so shine before glorify your Father which		
Organ Voluntary			
The Doxology			
The people sta	end T		
Officiant	The Lord be with you.		
People	And with thy spirit.		
Officiant	Let us pray.		

Facing the altar, the Officiant and People say together:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Suffrage (Standing)

- V. O Lord, show thy mercy upon us;
- R. And grant us thy salvation.
- V. Endue thy ministers with righteousness;
- R. And make thy chosen people joyful.
- V. Give peace, O Lord, in all the world;
- R. For only in thee can we live in safety.
- V. Lord, keep this nation under thy care;
- R. And guide us in the way of justice and truth..
- V. Let thy way be known upon earth;
- R. Thy saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
- R. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
- R. And sustain us with thy Holy Spirit.

The Officiant then says the following Collects Congregation and Officiant standing

The Collect of the Day

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy

Spirit, one God, for ever and ever. Amen.

fore men, that they may see your good works and is in heaven.

Ruff Creech

The Prayers