

February 2023

Sundays

8:00a.m.	HE Rt. I
9:15a.m.	Adult Christian Ed.
10:30a.m.	H.E. Rt. II
10:30a.m.	Children's Chapel

Wednesdays

10:30a.m.

Healing Service

Coming Up

Feb. 6	St. Elizabeth's Guild	12:00p.m.
Feb. 14	Book Club	10:00a.m.
Feb. 16	Meals on Wheels	10:00a.m.
Feb. 18	Vestry Retreat / Meet	ing 9a.m.
	St. Andrew's Parish Ha	all
Feb. 21	Mardi Gras	6:00p.m.
	Pancake Supper	
Feb. 22	Ash Wednesday	

eb. 22 Ash Wednesday 7a.m. 10:30a.m. and 7p.m.

Feb. 27 Lifeline Screening Parish Hall

Two Paths in Life

By The Rev. George H. Greer

"As soon as they left the synagogue, they went with James and John to the home of Simon and Andrew. Simon's mother-in-law was in bed with a fever, and they immediately told Jesus about her. So he went to her, took her hand and helped her up. The fever left her and she began to wait on them.

That evening after sunset the people brought to Jesus all the sick and demon-possessed. The whole town gathered at the door, and Jesus healed many who had various diseases. He also drove out many demons, but he would not let the demons speak because they knew who he was." Mark 1:29-30

Helen Keller, a person who knew her share of life's pain and frustration, once observed: all the world is full of suffering; it is also full of overcoming it.

From the Old Testament we get perhaps the most famous sufferer of them all, Job. His story includes speeches by his socalled friends who argue that he suffers because of his sins. Some friends they are! Indeed, to this day, the phrase Job's comforters refers to people who, in their attempt to make us feel better, just makes matters worse.

There is plenty of suffering is the Gospel's as well. According to St. Mark, everyone in Peter's hometown of Capernaum has some kind of affliction, and they are all at his doorstep! They believe that Jesus can heal them. (MK 1:29-39)

Note that Jesus does not lecture these folks or try to explain why they have been afflicted. He simply heals them. This is the approach Jesus takes with almost all the needy people that he encounters. He does not say to the hungry, work harder and you can provide your own food. He does not say to the poor, you need to develop some personal initiative and pick yourself up economically. He does not say to the sick person, you shouldn't have smoked two packs of cigarettes a day.



HYMN STORY The Rev. Richard Donovan

Just As I Am



Are you ever frustrated that you can't do more for Jesus? That you don't have anything special to offer?

Charlotte Elliott, the author of the hymn, "Just as I Am," certainly felt that way. She had been a brilliant and vivacious woman until an illness left her an invalid. Her situation left her quite depressed. She felt that she no longer had anything to offer — nothing to give.

But a pastor, Dr. Caesar Malan, came to visit her. Noting her despair, he encouraged her to give Christ her life — to come to Christ just as she was. That comment started a turnaround for her. While she remained an invalid, she began to search for ways to make her life meaningful.

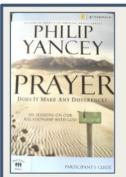
And Dr. Malan's words stayed with her — "Come to Christ just as you are." Several years later, she wrote this hymn, which has become a favorite around the world. While she wrote more than a hundred hymns, this one in particular has affected more lives than she ever could have imagined.

So if you ever wonder what you can do to make your life meaningful, just put it in Christ's hands and go where he leads. Christ has a way of using ordinary people to do extraordinary things.

Two Paths in Life *Continued from page 1.*

The world is, as Helen Keller observed, full of suffering. It is also full of people who spend a lot of time explaining that suffering or figuring out who is to blame. Unfortunately, there are far too few people who go about the business of what Keller calls overcoming that suffering.

So, we have a choice to make. When we encounter suffering, we can take the approach that says, let us see if we can figure out why this is happening to you or what can I do to ease your pain? If you were the one suffering, which of the two would you want?



Adult Christian Ed during the season of Lent

9:15a.m. – 10a.m. Conference Room

Philip Yancey probes the very heartbeat of our relationship with God: prayer. What is prayer? Does it

change God's mind or ours or both? This book is an invitation to communicate with God the Father who invites us into an eternal partnership through prayer.

Polls reveal that 90 percent of people pray. Yet prayer, which should be the most nourishing and uplifting time of the believer's day, can also be frustrating, confusing, and fraught with mystery.

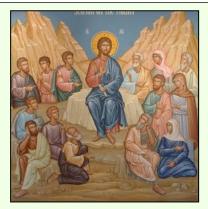
Writing as a fellow pilgrim, bestselling author Philip Yancey probes such questions as:

- Is God listening?
- Why should God care about me?
- If God knows everything, what's the point of prayer?
- Why do answers to prayer seem so inconsistent?
- Why does God sometimes seem close and sometimes seem far away?
- How can I make prayer more satisfying?
- In this powerful read, Yancey tackles the tough questions and, in the process, comes up with a fresh new approach to this timeless topic.

"I have learned to pray as a privilege, not a duty," he says, and he invites you to join him on this all-important journey.

Book description comes from Amazon.com

A copy of my most recent Wednesday Reflection for the Fourth Sunday after the Epiphany of our Lord. Delivered during the Healing Service on Wednesday, January 25, 2023.



Epiphany IV Year A

We speak of people who have it all as being blessed. We have no doubt that talent and resources and success are signs

of God's favor. Although we may give thanks for the small blessings that come our way, we mostly think of ourselves as being unfortunate. Sometimes we wonder why God has afflicted us. Did we do something wrong? Or is there a lesson here?

Trust Jesus to turn everything upside down. He gives his listeners a list of the people he considers blessed, and it doesn't read at all like ours. He ends with a promise of great reward in heaven, but that small comfort at best. Does he mean that the more we suffer in this life, the happier we'll be in the next?

Not at all! He's homing in on the common human habit of taking credit when things go well. People who achieve great success in business, for example, may thank God, but they also credit themselves for working hard and being a bit smarter than others. They don't think of themselves as needing a helping hand from anyone.

Those of us who have lost our independence have no such illusions. We know how much we depend on other people to meet our most basic needs. Our prayer is often just, "Help me! Please dear Lord, help me." We pray that we can make it through the day. We ask God to keep our spirits up, to help us deal patiently and cheerfully with the situation in which we find ourselves.

That is a blessing indeed! God's favorite kind of people know well that every breath they draw is God's gift. They know their need for the wisdom that only God can give, for loving and forgiving hearts. They pray often because they know the depth of their need to stay in close touch with God, to relax in the palm of God's divine hands. Amen.

Matthew 5:1-12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."



Music at St. Andrew's

Friends with Harps Sunday, February 19 At 2p.m.

Carol Ludwig and Carole Mask will present a program of harp music on Sunday, February 19 at 2p.m. Carol is a resident of Rocky Mount and has played her harp at St. Andrew's on several occasions. Her friend, Carole Mask is from Abingdon, VA and like Carol, came to the harp as a "mature student" and frequently plays at churches in the Abingdon area.

Carol Ludwig and Carole Mask met as student of Anne Sullivan, professional harpist and teacher from Pennsylvania. Anne's goal is to help adult

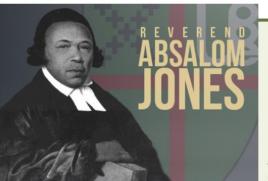
January Men's Club meeting.

students find their "Harp Happiness" and she encourages her students to share their harp music. Carol and Carole have taken that to heart and are thankful for the opportunity to share their music with friends of St. Andrew's and the greater community of Rocky Mount.

Carol's musical journey started with childhood piano lessons and continued, with numerous starts and stops for work and education, with flute and piccolo in marching bands, a couple of years of organ lessons, and numerous stints as choir accompanist and church organist at various locations in the U.S. and at Osan Air Base in South Korea. After she retired from the U.S. Air Force and then from 10 years as an attorney, she began studying the harp. It has been a great adventure and joy to study with wonderful teachers, to meet

friends, and to share harp music.

Combining family influences and medicine and music, Carole worked as a small animal veterinarian for 40 years while continuing with music as her avocation. She sang in community and church choirs, accompanied other musicians on piano, and played guitar, recorder, penny whistle, and tenor banjo. She fell in love with the harp as a "mature student" and plays in churches and with Anne Sullivan's Harp Mastery group. As part of a year of advanced study with the "Gold Circle" Carole presented her program 15 times on Zoom meetings due to COVID restrictions. She finds much joy in playing with other harpists.



Saints Alive

Absalom Jones Feb. 13

Absalom Jones was born a house slave in 1746 in Delaware. He taught himself to read out of the New Testament, among other

books. When sixteen, he was sold to a store owner in Philadelphia. There he attended a night school for Blacks, operated by Quakers. At twenty, he married another slave, and purchased her freedom with his earnings.

Jones bought his own freedom in 1784. At St. George's Methodist Episcopal Church, he served as lay minister for its Black membership. The active evangelism of Jones and that of his friend, Richard Allen, greatly increased Black membership at St. George's. The alarmed vestry decided to segregate Blacks into an upstairs gallery, without notifying them. During a Sunday service when ushers attempted to remove them, the Blacks indignantly walked out in a body.

In 1787, Black Christians organized the Free African Society, the first organized Afro-American society, and Absalom Jones and Richard Allen were elected overseers. Members of the Society paid monthly dues for the benefit of those in need. The Society established communication with similar Black groups in other cities. In 1792, the Society began to build a church, which was dedicated on July 17, 1794.

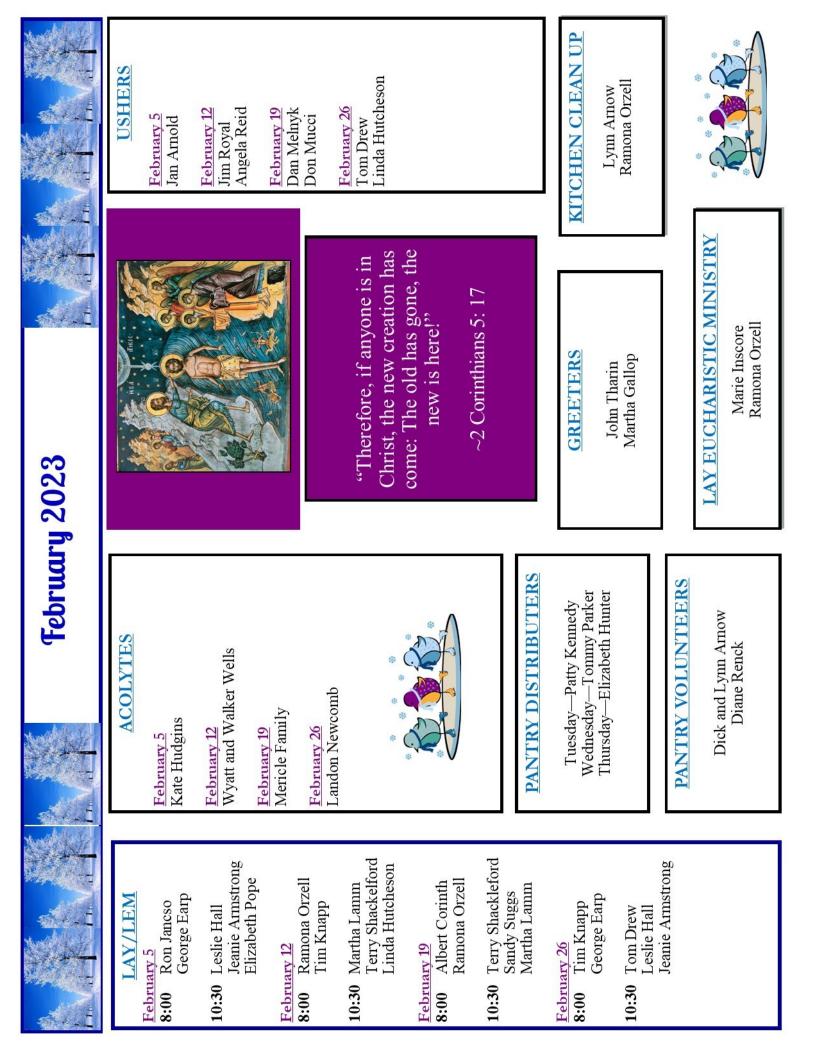
The African Church applied for membership in the Episcopal Diocese of Pennsylvania on the following conditions: 1, that they be received as an organized body; 2, that they have control over their local affairs; 3, that Absalom Jones be licensed as layreader, and, if qualified, be ordained as minister. In October 1794 it was admitted as St. Thomas African Episcopal Church. Bishop White ordained Jones as deacon in 1795 and as priest on September 21, 1802.

Jones was an earnest preacher. He denounced slavery, and warned the oppressors to "clean their hands of slaves." To him, God was the Father, who always acted on "behalf of the oppressed and distressed." But it was his constant visiting and mild manner that made him beloved by his own flock and by the community. St. Thomas Church grew to over 500 members during its first year. Known as "the Black Bishop of the Episcopal Church," Jones was an example of persistent faith in God and in the Church as God's instrument.



Let us pray: Set us free, heavenly Father, from every bond of prejudice and fear; that, honoring the steadfast courage of your servant Absalom Jones, we may show forth in our lives the reconciling love and true freedom of the children of God, which you have given us in your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

	Mondau	Tebru	ruary 2023	Thursdau	Fridar	Saturdari
	routad	Iukeday	Food Pantry 9-10:30am	Food Pantry 9-11am TRCC 4:30-6:30pm	3	Men's Club Breakfast 8am
<i>S</i> 8:00am HE Rite 1 9:15am Adult Christian Ed. 10:30am HE Rite II 10:30am Children's Chapel	6 St. Elizabeth's Guild 12pm TRAC 7-9pm	7 Food Pantry 9-11am	8 Food Pantry 9-10:30am	9 Food Pantry 9-11am TRCC 4:30-6:30pm	10	11
12 8:00am HE Rite 1 9:15am Adult Christian Ed. 10:30am HE Rite II 10:30am Children's Chapel	13 TRAC 7-9pm	14 Food Pantry 9-11am Book Club 10am Finance Meeting 6pm Lion's Club 6:30pm	15 Food Pantry 9-10:30am	<i>16</i> Food Pantry 9-11am Meals on Wheels 10am TRCC 4:30-6:30pm	17	<i>18</i> Vestry Retreat/ Meeting 9am in the Parish Hall
19 8:00am HE Rite 1 9:15am Adult Christian Ed. 10:30am HE Rite II 10:30am Children's Chapel 11:30am Food Pantry Bags	20 ADK 4:30pm TRAC 7-9pm	21 Food Pantry 9-11am Mardi Gras Pancake Supper 6pm	22 Food Pantry 9-10:30am Ash Wednesday Services 7am, 10:30am, and 7pm	23 Food Pantry 9-11am TRCC 4:30-6:30pm	24	25 TRCC 3-5pm
26 8:00am HE Rite 1 9:15am Adult Christian Ed. 10:30am HE Rite II 10:30am Children's Chapel	27 Lifeline Screening 8:15-5:30pm	28 Lion's Club 6:30pm				



Some of our EYC having fun in the mountains!







































EYC headed to the mountains during the MLK weekend. On Saturday, we enjoyed about 2" of snow and spent most of the day sledding in the Greer's back yard.

On Sunday, we attended services at Holy Cross Episcopal Church and then went skating and tubing on Sugar Mountain.

Unfortunately, we couldn't catch the kids smiles while tubing, but could hear their laughter!







St. Andrew's Episcopal Church

Annual Parish Meeting January 22, 2023

Vestry Slate for 2023

Lori Joyner As Rita Coggins





Sacrament of Holy Baptism Harrison Whitmer

Niah Atherton August 7, 2022

June 12, 2022

Sacrament of Confirmation Landon Newcomb Lauren Renck Sydncy Mericle Madison Mericle Liam Mericle Bradford Futrell Bridey Futrell Wyatt Wells Walker Wells

Reaffirmation Rita Coggins





Sacrament of Marriage

Stephen and Victoria James September 16, 2022

Drew and Josie Desmond October 1, 2022

"I will praise the LORD all my life; I will sing praise to my God all my life."

Psalm 146











Jesus said, "I am the bread of life; he who comes to Me will not hunger, and he who believes in Me will never thirst." Jn 6:35







Annual Parish Meeting and Packaging of Food Pantry Bags.

Last year, we distributed 1450 bags and apx. 1680 Backpack bags for the children at Winstead Elementary.







ST. ANDREW'S EPISCOPAL CHURCH 301 Circle Drive • Rocky Mount, NC 27804

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Return Service Requested

Our Parish Family

Let Light Perpetual Shine



Jeffery Lyn Mickelson November 18, 1959 - January 8, 2023

> Father to Brooke Ann Mickelson Grandfather to Bradford and Briley Futrell

John Ellis Warren March 22, 1935-January 18, 2023 Husband to Vivian Warren

Sacrament of Holy Baptism

Stephen Bradley Earle Sunday, January 8, 2023





The Men's Club is meeting Saturday, February 4th at 8am.

St Elizabeth's Guild meets on Monday, February 6th at 12pm in the Parish Hall. Please bring a bag lunch. Dessert and beverage provided.

Every Sunday after services, we will be packing food bags for the students at Winstead Elementary. We will pack food pantry bags on Feb. 19th after 10:30am services



St. Andrew's book club will meet on Tuesday, February 14th at 10 am in the Church parlor. We will be discussing <u>The Chilbury Ladies Choir</u> by Jennifer Ryan.

Life Line Screening will be at

St. Andrew's on February 27th Call 888-814-0416 to register.

