#### 21 Pentecost

## October 30, 2022 8:00 AM Rite I

## The Liturgy of the Word

| The Opening Sentences     | p. 323                        |
|---------------------------|-------------------------------|
| Collect of the Day        | insert                        |
| The Lessons               |                               |
| First Lesson              | Habakkuk 1:1-4, 2:1-4         |
| Psalm                     | 119:137-144                   |
| Second Lesson             | 2 Thessalonians 1:1-4, 11-12  |
| Gospel                    | Luke 19:1-10                  |
| The Homily                | The Rev. George H. Greer, Jr. |
| The Nicene Creed          | p. 326                        |
| The Prayers of the People | p. 329                        |
| The Confession            | p. 331                        |
| The Peace                 |                               |

## **The Holy Communion**

#### Offertory

The Announcements

| Officially                                   |        |
|--|--------|
| Doxology                                     |        |
| The Great Thanksgiving: Eucharistic Prayer I | p. 333 |
| The Lord's Prayer                            | p. 336 |
| The Breaking of the Bread                    |        |
| Administration of the Blessed Sacrament      |        |
| The Post Communion Prayer                    | p. 339 |
| Final Blessing and Dismissal                 |        |

During the Administration of the Eucharist, all baptized Christians are welcome to come forward to receive the Blessed Sacraments.

All persons are welcome to come forward to receive a priestly blessing.

# Prayers of the People

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We know our need of God's mercy. That the name of Jesus be glorified let us commend our lives and all that we have to God's care, saying: Lord, in your mercy, hear our prayer.

O God, you are no discriminator of persons. Look then with love on all those who in this world are disregarded or despised. May all who seek salvation find a home in your heart and in the house of your church. Lord, in your mercy, **hear our prayer.** 

O God, lover of all who wander and who seek, you have taken up your dwelling among those who desire life and those who need compassion and understanding. Open their eyes to your presence, as Jesus opened the eyes of Zacchaeus by eating at his table. Lord, in your mercy, **hear our prayer.** 

O God, you have given your command that the riches of this world be turned to the service of the needy and the poor. Grant that those who control wealth and its distribution may be inspired by a strong sense of compassion and a desire for justice. Lord, in your mercy, **hear our prayer.** 

O God, you are the God of the sinner and not of the just. Grant that we may despise none of those to whom you please to give your love. Lord, in your mercy, **hear our prayer.** 

O God, may the desire to follow Christ consume our whole being, and make our hearts and homes receptive to your call, with the same zeal with which Zacchaeus sought Jesus and responded to his presence. Lord, in your mercy, hear our prayer.

O God, we pray for all on our hearts and minds today; for our sick:....For our men and women serving in our Armed Forces: ....May they know you as the God of their salvation. By your grace preserve them in trouble and surround them with shouts of deliverance. Lord, in your mercy, hear our prayer.

### The Celebrant add the concluding collect:

Savior God, as Zacchaeus was blessed to receive Jesus into his home and responded with generosity to this gift, so may we and those whom we have here remembered be blessed in his name, so that it may be glorified without end. We make this prayer in Jesus' name, for his is Lord forever and ever. Amen.

#### 21 Pentecost

## October 30, 2022 10:30 AM Rite II

## The Liturgy of the Word

|               | <u> </u>                     | - <del> </del>                |
|---------------|------------------------------|-------------------------------|
| <u>Hymnal</u> |                              | Book of Common Prayer         |
| <i>376</i>    | Joyful, Joyful, We Adore The | ę                             |
|               | Salutation and Collect       | p. 355                        |
| S-278         | Gloria                       |                               |
|               | First Lesson                 | Habakkuk 1:1-4, 2:1-4         |
|               | Psalm                        | 119:137-144                   |
|               | Second Lesson                | 2 Thessalonians 1:1-4, 11-12  |
| <i>671</i>    | Amazing Grace Vv. 1-3        |                               |
|               | Gospel                       | Luke 19:1-10                  |
| <i>671</i>    | Amazing Grace V. 4-5         |                               |
|               | The Homily                   | The Rev. George H. Greer, Jr. |
|               | The Nicene Creed             | P. 358                        |
|               | Prayers of the People        |                               |
|               | The Confession and Absolu    | rtion P. 393                  |
|               | The Peace                    |                               |
|               | The Announcements            |                               |
|               | The Holy C                   | <u>Communion</u>              |
|               | The Offertory                |                               |
|               | Organ Voluntary and Dox      | rology                        |
|               | The Great Thanksgiving: I    | Eucharistic Prayer A p. 361   |
| S-128         | Sanctus                      |                               |
| L-264         | The Lord's Prayer            |                               |
| S-154         | Fraction                     |                               |
| 488           | Be Thou My Vision, Or L      | ord of My Heart               |
|               | <b>Post Communion Prayer</b> | p. 365                        |

During the Administration of the Eucharist, all baptized Christians are welcome to come forward to receive the Blessed Sacraments.

All persons are welcome to come forward for a priestly blessing.

The Final Blessing

**Dismissal** 

411

Oh Bless the Lord, My Soul!



The flowers on the altar are given to the Greater Glory of God By Jim and Marie Gardner *In celebration of Beth Gardner's birthday.* 

## Going Deeper into God's Word

St. Luke contains some of Jesus' most beloved and most instructive parables. Through these unforgettable stories of seed, farmers, sheep and shepherds, lost coins and lost sons, waiting fathers, and good Samaritans, Jesus teaches us deep spiritual matters without talking directly about spiritual matters. In today's gospel, this outsider, this Samaritan, becomes, in his grateful response, a kind of "parable" for us. Sometimes Jesus speaks parables and sometimes he enacts parables. He preaches living parables, and instructs us by calling our attention to God's work among us through other people.

|  | Prayer Reques                                  | ts  |
|--|--|---|
| Ron<br>Allen<br>Elsie<br>Steve<br>Marsh<br>Janet | Matt<br>Judy<br>Danny<br>Trish<br>Faye<br>Wood | Joyce<br>Don<br>Ronnie<br>The Ukrainian<br>People |
|  |  |   |

**Serving in our Armed Forces:** Sean, Veronica H., Jericca S., Matt K., Eric O., Fletcher, Jonathan K., Will M., Rodney M., Jeffery B. and for all Veterans of the United States.

#### For Those Who Have Died:

Welcome to St. Andrew's Episcopal Church. We are pleased you are with us this morning as we worship and praise the Living God.

Having been fed through God's Word and Sacrament, join us for refreshments in the Commons following the service, so that we may introduce ourselves and our faith community to you.

> Visit our web page at www.standrewsrmt.com/en Office telephone: 252-443-2070

Office email address: office.standrewschurch@gmail.com 301 South Circle Drive, Rocky Mount, North Carolina 27804

Welcome to St. Andrew's on this Twenty-first Sunday after Pentecost. If you are visiting this morning, please sign our Guest Book on the welcome table in the Commons. Also located there are Visitor's Packets and our parish newsletter, *The Call*.



Invite your friends and come join us on Friday,

at 6pm for Shrimp, Cocktails, and heavy hor dourves out on the Front Patio and in the Commons.

## Today, we will be packing backpack food bags for Winstead Elementary following

the 8am and 10:30am services in the Commons

# Coming Up:

Tuesday: Food Pantry 9-11am Wednesday: Food Pantry 9-1030am Thursday: Food Pantry 9-11am

October 31—TRAC 7-9pm November 4—Shrimp and cocktails 6pm November 5—Men's Club 8am November 8—Book Club 10am

Bags 9-11am

November 17—Thanksgiving Food

November 19—TRCC 3-5:30pm in the Parish Hall

#### Financial Status as of October 23, 2022

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|------|
| 313  |
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**Thanksgiving Food Boxes** November 17th 9-11am

We have 60 turkeys and 25 hams coming to St. Andrew's and we are collecting money to make 85 Thanksgiving gift boxes. One box is \$20 and that will feed a family of 4 a delicious Thanksgiving meal! The box includes a turkey, mashed potatoes, green beans, corn, stuffing, brownies, cranberry sauce, jiffy mix, gravy, and a disposable aluminum pan.

#### Serving next Sunday, November 6

10:30 am 8am

LAY: Lee Dawson Jeanie Armstrong LEM: Jamie Pollard Elizabeth Pope and Jamie Pollard Acolytes: Jamie Pollard Wade and Walker Wells

**Ushers:** Jan Arnold and Steve Thurkill

**Greeters:** Tommy Parker and Michele Richwalski Home Lay Eucharistic Ministry: George and Mary Earp

Pantry Volunteers: Rita Coggins, Rosemary Clark, and Missy Fillietaz Pantry Distributers: Patty Kennedy, Tommy Parker, Elizabeth Hunter

"For God is not unjust, he will not overlook your work and the love that you showed for his sake in serving the saints, as you still do." Hebrews 6:10

# St. Andrew's

Episcopal Church

301 South Circle Drive Rocky Mount, North Carolina 27804 252-443-2070



21 Pentecost

Led by the Spirit, the mission of St. Andrew's Episcopal Church is to lovingly serve God through worship, fellowship, education, and ministry.

The church and its missions are as relevant as we make them.