

Welcome to St. Andrew's on this Sixth Sunday after Pentecost.  
 If you are visiting this morning, please sign our *Guest Book*  
 on the welcome table in the Commons. Also located  
 there are Visitor's Packets and our parish newsletter, *The Call*.

**Carriage Court School Supplies**

Carriage Court Apartments

Beginning Sunday, July 17th through August 14th, we will collect school supplies for the kids at Carriage Court Apartments. Below is a list of supplies needed. Please bring items to the Commons by August 14th.

- |  |                           |
|--|---------------------------|
| Wide Ruled Notebook Paper                                      | File Folders              |
| Mechanical Pencils   | Yellow Highlighters       |
| #2 Pencils   | 4 oz white glue bottles   |
| Red, Black, and Blue Pens                                      | Rulers                    |
| Pink Erasers   | Pencil Sharpener (manual) |
| Pencil/Pen Zippered Pouch                                      | Ruled Index Cards         |
| 3 Ring Notebooks   | Glue Sticks               |
| Book Bags  | Crayons/Colored Pencils   |
| Spiral Notebooks (one/two subjects and three or four subjects) |                           |
| College Ruled Notebook Paper                                   |                           |

**Financial Status as of July 10, 2022**

Contrib. Rec'd this week . . . . . \$2,253  
 Avg. Wkly Contrib. Needed . . . . . \$6,313  
 Rec'd YTC . . . . . \$242,571  
 Spent YTD . . . . . \$153,606

If you have questions about your pledge or other contributions, call Dot Binkley, our bookkeeper, at 443-2070 on Monday or Thursday mornings.

**Coming Up:**

Father Greer is on Sabbatical from  
 June 22-August 1, 2022

Tuesday—Food Pantry 9-11am  
 Wednesday—Food Pantry 9-10:30am  
 Thursday—Food Pantry 9-11am

**Ms. Amy's Camps:**

July 18-21—Fairy Tales Camp  
 July 25-28th—Farm Animals Camp

August 6th—Men's Club 8am  
 August 7th—Confirmation classes begin  
 August 20th—UCM Cookout 11am



Confirmation, Reaffirmation, and Reception classes will begin on Sunday, August 7th following the 9:30am service.

**Serving next Sunday, July 24**

**9:30am**

**Officiant:** Rev. Dr. Robert Sawyer

**LEM:** Sandy Suggs

**LAY:** Tim Knapp

**Acolyte:** Linda Hutcheson

**Ushers:** Tom Drew and Linda Hutcheson

**Greeters:** Rosemary Clark and Lee Dawson

**Home Lay Eucharistic Ministry:** Linda Hutcheson

**Pantry Volunteers:** Lynn Ives, Terry Noble, Martha Lamm

**Pantry Distributors:** Patty Kennedy, Tommy Parker, Elizabeth Hunter

“For God is not unjust, he will not overlook your work and the love that you showed for his sake in serving the saints, as you still do.” Hebrews 6:10

# St. Andrew's Episcopal Church



**6 Pentecost**

**July 17, 2022**



## The Invitatory and Psalter

Officiant: Let us bless the Lord.

People: Thanks be to God.

*The Officiant then says the following:*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

**Closing Hymn 707** “Take My Life and Let it be Consecrated”

### The Dismissal

Officiant: Let us go forth, in the Name of Christ, Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!



*Officiant: Let us stand.*

*The Officiant then faces the altar and says:*

*Officiant* Lord, open our lips.

*People* And our mouth shall proclaim your praise.

*The Officiant and People say together the following:*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

**Antiphon:** *(Standing)*

*Officiant* The earth is the Lord's for he made it.

*People* Come, let us adore him.

*Officiant:* Let us say together the Venite

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.

For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God, and we are the people of his pasture  
and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

## Psalm 52

<sup>1</sup> You tyrant, why do you boast of wickedness \*  
against the godly all day long?

<sup>2</sup> You plot ruin;  
your tongue is like a sharpened razor, \*  
O worker of deception.

<sup>3</sup> You love evil more than good \*  
and lying more than speaking the truth.

<sup>4</sup> You love all words that hurt, \*  
O you deceitful tongue.

<sup>5</sup> Oh, that God would demolish you utterly, \*  
topple you, and snatch you from your dwelling,  
and root you out of the land of the living!

<sup>6</sup> The righteous shall see and tremble, \*  
and they shall laugh at him, saying,

<sup>7</sup> "This is the one who did not take God for a  
refuge, \*  
but trusted in great wealth and relied upon  
wickedness."

<sup>8</sup> But I am like a green olive tree in the house of  
God; \*  
I trust in the mercy of God for ever and ever.

<sup>9</sup> I will give you thanks for what you have done \*  
and declare the goodness of your Name in the  
presence of the godly.

*At the end of the Psalms is said:*

Glory to the Father, and the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## The Lessons

### First Reading

### Amos 8:1-12

*Silence may be kept after each Reading. A Canticle is said after each Reading.*

This is what the Lord GOD showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the LORD said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord GOD; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord GOD, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord GOD, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the LORD. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the LORD, but they shall not find it.

*A Collect for the departed*

Grant us grace to entrust our loved ones to your never failing love...receive them into the arms of your mercy, and remember them according to the favor which you bear unto your children. *Amen.*

*A Collect for self-dedication*

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, dedicated unto you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. Amen.

*A collect for Mission*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.

***The General Thanksgiving (Kneeling or Standing)***

*Officiant: Let us say together the General Thanksgiving:*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

*A Collect for Sundays*

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.

*A Collect for the Renewal of Life*

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. Amen.

*A Collect for Peace*

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, you humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen.

*A Collect for Grace*

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. Amen.

*A Collect for Guidance*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. Amen.

*A Collect for the Sick*

Almighty God, Father of life and health, use us we pray to bring wholeness and peace to those in need: for our sick Swaim Family, Cammy, Janet, Ron, Nancy, Allen, Chris, April, Nick, Joe, Ray, Doug, Maria, terry, Elsie, Elizabeth, Donavan, Logan, Helen, Condy, Jeff, Durwood, Beth, Beverly, Larry, Teresa, and the victims and families suffering with COVID 19 and for the Ukrainian People...for those who minister to the needs of others...for all who have asked for our prayers... let us pray to the Lord. **Lord, have mercy.**

**Canticle 9**  
(Please Stand)

**The First Song of Isaiah** *Ecce, Deus*  
*Isaiah 12:2-6*

Surely, it is God who saves me; \*  
I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, \*  
and he will be my Savior.

Therefore you shall draw water with rejoicing \*  
from the springs of salvation.

And on that day you shall say, \*  
Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; \*  
see that they remember that his Name is exalted.

Sing praises of the Lord, for he has done great things, \*  
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, \*  
for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**Second Reading**  
(Seated)

**Colossians 1:15-28**

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

**Canticle 19**

**The Song of the Redeemed**

*Revelation*



**Canticle 19**  
*(Please Stand)*

O ruler of the universe, Lord God, great deeds are they that you have done, \* surpassing human understanding.

Your ways are ways of righteousness and truth, \* O King of all the ages.

Who can fail to do you homage, Lord, and sing the praises of your Name? for you only are the Holy One.

**The Song of the Redeemed**  
*Magna et mirabilia*

All nations will draw near and fall down before you, \* because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit: \*as it was in the beginning, is now, and will be for ever. Amen.

**Revelation 15:3-4**

the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

**Sequence Hymn 488**      **“Be Thou My Vision”**

Vv. 1-2 Prior to the gospel

V. 3 following

**Gospel**

*(Please stand. W\O a priest or deacon, the Gospel lesson is introduced like the Epistle.*

**Luke 10:38-42**

As Jesus and his disciples went on their way, Jesus entered a village where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

*After the Gospel lesson, the reader closes with “The Word of the Lord.”)*

**Homily 9:30 Ramona Orzell**

Written by The Rev. George H. Greer, Jr.

**The Apostles’ Creed**

*Officiant: Standing, let us reaffirm our faith as we say together the Apostles Creed.*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

**The Announcements**

**Offertory Sentence** Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven.

**Organ Voluntary**

*Ruff Creech*

**The Doxology**

**The Prayers**

*The people stand*

*Officiant*      The Lord be with you.

*People*          And with thy spirit.

*Officiant*      Let us pray.

*Facing the altar, the Officiant and People say together:*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**The Suffrage (Standing)**

V. O Lord, show thy mercy upon us;

R. And grant us thy salvation.

V. Endue thy ministers with righteousness;

R. And make thy chosen people joyful.

V. Give peace, O Lord, in all the world;

R. For only in thee can we live in safety.

V. Lord, keep this nation under thy care;

R. And guide us in the way of justice and truth.

V. Let thy way be known upon earth;

R. Thy saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with thy Holy Spirit.

*The Officiant then says the following Collects  
Congregation and Officiant standing*

*The Collect of the Day*

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.