

Welcome to St. Andrew's on this Fourth Sunday after Pentecost.  
 If you are visiting this morning, please sign our *Guest Book*  
 on the welcome table in the Commons. Also located  
 there are Visitor's Packets and our parish newsletter, *The Call*.

**Gatekeepers  
 July 10-15**

Stop by the church office for informational packets for  
 any who have already signed up and want a hard copy.

**Next Sunday we will be welcoming Rev. Bill Bennett**—he is  
 67 years old and grew up in Rocky Mount. His family were  
 members of First Methodist Church in Rocky Mount until 1967  
 when they joined Christ Church in Rocky Mount where I was  
 Confirmed in the Episcopal Church (the Diocese of NC closed  
 Christ Church in the 90's). He attended RM public schools and  
 ECU where he graduated with a BA in 1978 (and remain a big fan  
 of ECU athletics-Go Pirates!) He was admitted as an aspirant for  
 Ordination in the Diocese of NC in 1990 and received his MDiv  
 from Sewanee in 1994. Bill was ordained to the transitional  
 Diaconate at his home parish of St. Timothy's in Raleigh on  
 06/24/94, the Feast of the Nativity of John the Baptist, and to the  
 Priesthood at Christ Church, Cordele, GA (Dio of GA) on  
 December 28, 1994, the Feast of the Holy Innocents, where he  
 was serving as Vicar. From 1999-2018 he served as Associate  
 Rector at a downtown Raleigh parish. Rev. Bennett is now retired  
 and serves as part-time Vicar of St. Mark's Church in Roxboro,  
 NC, and also frequently does supply ministry.

**Financial Status as of June 26, 2022**

Contrib. Rec'd this week . . . . . \$9,131  
 Avg. Wkly Contrib. Needed . . . . . \$6,313  
 Rec'd YTC . . . . . \$208,996  
 Spent YTD . . . . . \$99,204

If you have questions about your pledge or other  
 contributions, call Dot Binkley, our bookkeeper,  
 at 443-2070 on Monday or Thursday mornings.

**Coming Up:**

Father Greer is on Sabbatical from  
 June 22-August 1, 2022

Tuesday—Food Pantry 9-11am  
 Wednesday—Food Pantry 9-10:30am  
 Thursday—Food Pantry 9-11am

July 10-15th—Gatekeepers

**Ms. Amy's Summer Camps 9am-12pm**

July 11-14th—Bugs and Rocks Camp  
 July 18-21st—Fairy Tales Camp  
 July 25-28th—Farm Animals Camp



Confirmation, Reaffirmation, and  
 Reception classes will begin on Sunday,  
 August 7th following the 9:30am  
 service.

**Serving next Sunday, July 10**

**9:30am**

**Officiant:** Rev. Bill Bennett

**LAY:** Ramona Orzell

**LEM:** Tim Knapp

**Acolyte:** Gene Arnold

**Ushers:** Jim Royal, Angela Reid

**Greeters:** Rosemary Clark, Lee Dawson

**Home Lay Eucharistic Ministry:** Linda Hutcheson

**Pantry Volunteers:** Lynn Ives, Terry Noble, Martha Lamm

**Pantry Distributors:** Patty Kennedy, Tommy Parker, Elizabeth Hunter

“For God is not unjust, he will not overlook your work and the love that you showed for his sake in serv-  
 ing the saints, as you still do.” Hebrews 6:10

# St. Andrew's Episcopal Church



*4 Pentecost*

*July 3, 2022*



## The Invitatory and Psalter

Officiant: Let us bless the Lord.

People: Thanks be to God.

*The Officiant then says the following:*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

**Closing Hymn 535** “*Ye Servants of God, You Master Proclaim*”

### The Dismissal

Officiant: Let us go forth, in the Name of Christ, Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!

**Postlude National Hymn**



*Officiant: Let us stand.*

*The Officiant then faces the altar and says:*

*Officiant* Lord, open our lips.

*People* And our mouth shall proclaim your praise.

*The Officiant and People say together the following:*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

**Antiphon:** *(Standing)*

*Officiant* The earth is the Lord's for he made it.

*People* Come, let us adore him.

*Officiant:* Let us say together the Venite

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.

For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God, and we are the people of his pasture  
and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

## Psalm 30

<sup>1</sup> I will exalt you, O LORD,  
because you have lifted me up \*  
and have not let my enemies triumph over me.

<sup>2</sup> O LORD my God, I cried out to you, \*  
and you restored me to health.

<sup>3</sup> You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.

<sup>4</sup> Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.

<sup>5</sup> For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.

<sup>6</sup> Weeping may spend the night, \*  
but joy comes in the morning.

<sup>7</sup> While I felt secure, I said,  
"I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as the  
mountains."

<sup>8</sup> Then you hid your face, \*  
and I was filled with fear.

<sup>9</sup> I cried to you, O LORD; \*  
I pleaded with the Lord, saying,

<sup>10</sup> "What profit is there in my blood, if I go down to the Pit?  
\*  
will the dust praise you or declare your faithfulness?

<sup>11</sup> Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper."

<sup>12</sup> You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.

<sup>13</sup> Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

*At the end of the Psalms is said:*

Glory to the Father, and the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## The Lessons

### First Reading

### 2 Kings 5:1-14

*Silence may be kept after each Reading. A Canticle is said after each Reading.*

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

*A Collect for the departed*

Grant us grace to entrust our loved ones to your never failing love...receive them into the arms of your mercy, and remember them according to the favor which you bear unto your children. *Amen.*

*A Collect for self-dedication*

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, dedicated unto you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. Amen.

*A collect for Mission*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.

*The General Thanksgiving (Kneeling or Standing)*

*Officiant: Let us say together the General Thanksgiving:*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

*A Collect for Sundays*

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.

*A Collect for the Renewal of Life*

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. Amen.

*A Collect for Peace*

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, you humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen.

*A Collect for Grace*

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. Amen.

*A Collect for Guidance*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. Amen.

*A Collect for the Sick*

Almighty God, Father of life and health, use us we pray to bring wholeness and peace to those in need: for our sick Shannon, Paul, John & Kathryn Dupree, Jay, Chip Rose, Kelli Whitley, Peter S., Mae P., Kathy J., Craig and Family, Pam, Jason, Vickie W., Martin, Kevin L., Cindy C, Janet, and the victims and families suffering with COVID 19 and for the Ukrainian People...for those who minister to the needs of others...for all who have asked for our prayers... let us pray to the Lord. **Lord, have mercy.**

## **Canticle 9**

(Please Stand)

## **The First Song of Isaiah** *Ecce, Deus*

*Isaiah 12:2-6*

Surely, it is God who saves me; \*  
I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, \*  
and he will be my Savior.

Therefore you shall draw water with rejoicing \*  
from the springs of salvation.

And on that day you shall say, \*  
Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; \*  
see that they remember that his Name is exalted.

Sing praises of the Lord, for he has done great things, \*  
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, \*  
for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## **Second Reading**

(Seated)

**Galatians 6:1-6, 7-16**

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

**Canticle 19**  
*(Please Stand)*

**The Song of the Redeemed**  
*Magna et mirabilia*

**Revelation 15:3-4**

O ruler of the universe, Lord God, great deeds are they that you have done, \* surpassing human understanding.

Your ways are ways of righteousness and truth, \* O King of all the ages.

Who can fail to do you homage, Lord, and sing the praises of your Name? for you only are the Holy One.

All nations will draw near and fall down before you, \* because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit: \*as it was in the beginning, is now, and will be for ever. Amen.

the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

**Sequence Hymn 483**      **“The Head that Once was Crowned with Thorns”**

Vv. 1-2 Prior to the gospel

V. 3 following

**Gospel**

*(Please stand. W\O a priest or deacon, the Gospel lesson is introduced like the Epistle.*

**Luke 10:1-11, 16-20**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*After the Gospel lesson, the reader closes with “The Word of the Lord.”)*

**Homily 9:30 Leslie Hall**

Written by The Rev. George H. Greer, Jr.

**The Apostles’ Creed**

*Officiant: Standing, let us reaffirm our faith as we say together the Apostles Creed.*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

**The Announcements**

**Offertory Sentence** Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven.

**Organ Voluntary**

*Ruff Creech*

**The Doxology**

**The Prayers**

*The people stand*

*Officiant*      The Lord be with you.

*People*          And with thy spirit.

*Officiant*      Let us pray.

*Facing the altar, the Officiant and People say together:*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**The Suffrage (Standing)**

V. O Lord, show thy mercy upon us;

R. And grant us thy salvation.

V. Endue thy ministers with righteousness;

R. And make thy chosen people joyful.

V. Give peace, O Lord, in all the world;

R. For only in thee can we live in safety.

V. Lord, keep this nation under thy care;

R. And guide us in the way of justice and truth.

V. Let thy way be known upon earth;

R. Thy saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with thy Holy Spirit.

*The Officiant then says the following Collects  
Congregation and Officiant standing*

*The Collect of the Day*

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.