

1 Lent  
March 6, 2022  
8:00 AM Rite I

The Liturgy of the Word

Book of Common Prayer

The Opening Sentences	p. 323
Collect of the Day	<i>insert</i>
The Lessons	
The First Lesson	Deuteronomy 26: 1-11
The Psalm	91: 1-2, 9-16
The Epistle	Romans 10: 8b-13
The Gospel	Luke 4: 1-13
The Homily	The Rev. George H. Greer, Jr.
The Nicene Creed	p. 326
The Prayers of the People	p. 329
The Confession	p. 331
The Peace	
The Announcements	

The Holy Communion

Offertory	
Doxology	
The Great Thanksgiving: Eucharistic Prayer I	p. 333
The Lord's Prayer	p. 336
The Breaking of the Bread	
Angus Dei	p.337
Prayer of Humble Access	p.337
Administration of the Blessed Sacrament	
The Post Communion Prayer	p. 339
Final Blessing	
Dismissal	

*During the Administration of the Eucharist, all baptized Christians are welcome to come forward to receive the Blessed Sacraments.*

*All persons are welcome to come forward to receive a priestly blessing.*

**ORDER OF BLESSING**

Introductory Rites

The celebrant begins with these words:  
**In the name of the Father, and of the Son, and of the Holy Spirit.**  
All reply: *Amen.*

**May God, who through water and the Holy Spirit has given us a new birth in Christ, be with you all.**  
All reply: *And with your spirit.*

*Celebrant*  
The blessing of this water reminds us of Christ, the living water, and of the sacrament of Baptism, in which we were born of water and the Holy Spirit. Whenever, therefore, we are sprinkled with this holy water or use it in blessing ourselves upon entering the church or at home, we thank God for his priceless gift to us and we ask for his help to keep us faithful to the sacrament we have received in faith.

Reading of the Word of God

Celebrant: Listen to the words of the Holy Gospel according to St. John: 7:37-39

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The reader concludes: **The Gospel of the Lord.**  
All respond: *Praise to you, Lord Jesus Christ.*

**Prayer of Blessing**

After the reading, the celebrant says: **Let us pray.**

All pray briefly in silence; then, with hands outstretched, the celebrant says the prayer of blessing:

Blessed are you, Lord, all-powerful God, who in Christ, the living water of salvation, blessed and transformed us. Grant that when we are sprinkled with this water or make use of it, we will be refreshed inwardly by the power of the Holy Spirit and continue to walk in the new life we received at Baptism. We ask this through Christ our Lord.  
**R. Amen.**

**Water is now poured into the fonts.**

1 Lent  
March 6, 2022  
10:30 AM Rite II

The Liturgy of the Word

*Prelude*

Hymnal

Book of Common Prayer

<i>The Great Litany</i>	p. 148
Salutation and Collect	p. 355
First Lesson	Deuteronomy 26: 1-11
Psalm	91: 1-2, 9-16
Second Lesson	Romans 10: 8b-13
641 <i>Lord Jesus, Think on Me Vv. 1-2</i>	
Gospel	Luke 4: 1-13
641 <i>Lord Jesus, Think on Me Vv. 3-4</i>	
The Homily	The Rev. George H. Greer, Jr.
The Nicene Creed	p. 358
<i>Prayers of the People and Confession are omitted</i>	
The Peace	
The Announcements	

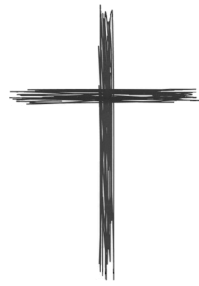
The Holy Communion

The Offertory	
Doxology	
The Great Thanksgiving: Eucharistic Prayer A	p. 361
S-124 <i>Sanctus</i>	
The Lord's Prayer	
The Breaking of the Bread	
S-169 <i>Fraction</i>	
Post Communion Prayer	p. 366
The Final Blessing	
143 <i>The Glory of these forty days</i>	
The Dismissal	

*Postlude*

*During the Administration of the Eucharist, all baptized Christians are welcome to come forward to receive the Blessed Sacraments.*

*All persons are welcome to come forward for a priestly blessing.*



## What is Lent?

Lent is a season of preparation leading up to Easter. It is the forty days plus the six Sundays before Easter. For centuries, it has been observed as a special time of self-examination and penitence. Lent is a time for concentration on fundamental values and priorities, and is not a time for self-punishment. Throughout Lent, the worship services of the church take on a simpler tone, appropriate to this season. Banners are removed from the church. Crosses showing the risen Christ are veiled. The word "Alleluia" is not used in the words of the liturgy or hymns. These practices help the worshipping community to mark this season of renewal as a special time in the church year.

## Why is Lent Important to Christians?

Lent starts on Ash Wednesday in western Christian Churches, and climaxes at midnight on Holy Saturday. The week of Palm Sunday through Holy Saturday is called Holy Week. During the 40 days of Lent, Christians remember the time when Jesus went into the desert to fast and pray before beginning his ministry for God.

## Prayer Requests

Lorie J.	Don M.	Becky & Ronnie and
Pat McD.	Kevin L.	their family
Ellis	Luke R.	Larry C
Peggy W.	Brenda	victims and families
Joanie	Kim	suffering with
Allison	Matt	COVID 19
Janet	Jim H.	victims of the
		Marshall fire
		in Colorado

**For those serving our Armed Forces:** Veronica, Matt K., Eric O., Fletcher, Jonathan K., Will M., Rodney M., Jeffery B. and for all active service members of the United States.

**For those who have died:** Heber Allen Smith

Visit our web page at <https://www.standrewsrmt.com/en>  
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Fr. George's email address: [rector.standrewschurch@gmail.com](mailto:rector.standrewschurch@gmail.com)  
Our Bookkeepers email address: [dotbinkley@gmail.com](mailto:dotbinkley@gmail.com)  
301 South Circle Drive, Rocky Mount, North Carolina 27804

Welcome to St. Andrew's on this First Sunday of Lent. If you are visiting this morning, please sign our *Guest Book* in the Commons under the Tapestry of St. Andrew's. You will also find the current copy of our monthly Newsletter, *The Call*.



## Easter Lilies

The Easter Lily is a beautiful symbol of Christ's Resurrection & trumpets, announcing joy and new life. Honor or remember a loved one this Easter with a lily. Envelopes are provided on the round table in the Commons. Lilies are \$15.00 each. Thank You!

## Current Financial Status

the week of : 2/27  
Contribs. rec'd . . . . . \$5,741  
Avg. wkly.  
Contribs needed: . . . . . \$5,211  
Received YTD: . . . . . \$65,383  
Spent YTD: . . . . . \$35,702

If you are behind in your pledge, please consider catching up. If you have a question about your pledge, or wish to pledge, please contact Dot Binkley our bookkeeper on Monday or Thursday mornings at 443-2070.

## Stations of the Cross

*Stations of the Cross*  
will be observed at  
5:00 p.m. every  
Friday in Lent.



## Coming up This Week Mar. 7—12

Mon.	ADK- 4:30 pm TRAC -6:00 pm
Tues.	Food Pantry-9-11am Lion's Club -6:30 pm
Wed.	Food Pantry-9:00am Services at Noon (Bring bag lunch)
Thur.	Food Pantry -9-11am TRCC—5:00pm
Fri.	Stations of the Cross

## Mid-Week Lenten Services

St. Andrew's is teaming up with Englewood United Methodist for a brief service every Wednesday during the Lenten Season. The first service will be at St. A's on Wednesday March 9th. You are welcome to bring a box lunch to eat after the services. Beverages will be provided by the host church.

## Serving next Sunday, March 13

**LEM Minister:** 8am: George Earp 10:30am: Sandy Suggs

**Vestry Greeters:** Elizabeth Hunter & Martha Lamm

**Altar Guild:** Terry Pitt, Cindy Deloach & Kristen Roy

**Vestry Counters:** Elizabeth Hunter and Martha Lamm

**Pantry Volunteer Packers:** Betty Bunn, Tom Jenkins &

Byron Dawson

**Food Pantry Distribution:** Patty Kennedy, Tommy Parker &

Elizabeth Hunter

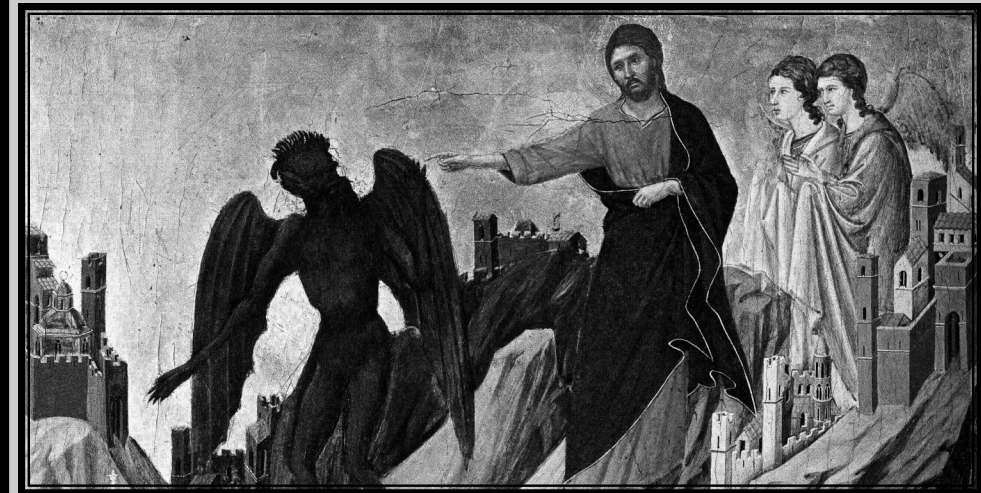


"For God is not unjust, he will not overlook your work and the love that you showed for his sake in serving the saints, as you still do." Hebrews 6:10

# St. Andrew's

*Episcopal Church*

301 South Circle Drive  
Rocky Mount, North Carolina 27804  
252-443-2070



## First Sunday in Lent

*Led by the Spirit, the mission of St. Andrew's Episcopal Church is to lovingly serve God through worship, fellowship, education, and ministry.*

"He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him."