



St. Andrew's
Episcopal Church

Sunday Worship Booklet

June 14, 2026 - 10:30am

3 Pentecost

Are You New?

We are SO glad you are here!

St. Andrew's is a warm community just waiting to love you. If you like, you will definitely find good friends here.

- This booklet is designed to help you fully join us in our worship experience. If it feels like a lot of words to follow, don't worry. Let go, and listen. It is perfectly OK to let us wash you with our prayers.
- Please fill out one of our **connection cards** (or use this QR Code) so we can let you know how happy we are to meet you.
- More info about the church and what we are up to can be found in the insert to this booklet.



The Word of God

Prelude

Medley of Hymns - Instrumental

Before worship begins, the priest greets the people and introduces the first hymn. The people stand, as able, to sing.



Hymn #587 O Father, By Whose Name All Fatherhood is Known

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Celebrant then continues

There is one Body and one Spirit;
There is one hope in God's call to us;
One Lord, one Faith, one Baptism;
One God and Father of all.

The Lord be with you.

And also with you.

Let us pray.

Collect (Prayer) for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



Hymnal S-280

The Collect (Prayer) of the Day

The Lord be with you.

And also with you.

Let us pray.

Procession

The Greek word in the new testament for church means "assembly." One of the reasons we start our service with a procession is to mark people coming together for this holy time.

Diving Deeper

Collect

A "collect", pronounced "COLLECT", is a traditional type of prayer. It is written to gather or "collect" the rest of prayers together with a theme. There is a special collect for each Sunday of the church year.

Diving Deeper

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated for the lessons.

The First Lesson: Genesis 18:1-15, (21:1-7)

A Reading from the Book of Genesis

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh." [The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."]

The Word of the Lord.

Thanks be to God

Psalm 116:1, 10-17

Psalm is read/prayed in unison

**1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.**

**10 How shall I repay the LORD *
for all the good things he has done for me?**

**11 I will lift up the cup of salvation *
and call upon the Name of the LORD.**

**12 I will fulfill my vows to the LORD *
in the presence of all his people.**

**13 Precious in the sight of the LORD *
is the death of his servants.**

**14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

**15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.**

**16 I will fulfill my vows to the LORD *
in the presence of all his people,**

**17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!**

The Second Lesson: Romans 5:1-8

A Reading from Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's

love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord.

Thanks be to God.

Please stand as able



Hymn #660

O Master Let Me Walk With Thee

The Gospel Lesson: Matthew 9:35-10:8 (9-23)

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon: The Rite Rev. Samuel Rodman

Preacher prays then all sit

Anthem

When Jesus Came from Nazareth

Presentation and Examination of the Candidates

Rector: I present *these persons* for Confirmation.
I present these persons to be received into this Communion.
I present these persons who desire to reaffirm their baptismal vows.

Do you reaffirm your renunciation of evil?

Candidate I do.

Do you renew your commitment to Jesus Christ?

Candidate I do, and with God's grace I will follow him as my Savior and Lord.

After all have been presented, the Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

We will.

Let us join with *those* who are committing *themselves* to Christ and renew our own

baptismal covenant.

The Baptismal Covenant

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

The prayer leader continues

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for these persons who are to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

A Person appointed leads the following petitions

Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

Silence may be kept. Then, the Bishop continues

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of the Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Bishop lays hands upon each candidate and says and prays appropriately. Then the Bishop says Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

The people greet one another and offer their blessings of peace.

Welcome and Announcements

The congregation sits as directed and announcements are shared. If you are new, this is a great time to fill out your Connection Card. There should be a paper one in your pew or you can use the QR code on the front page.

If you want to give electronically to our church the best way is to download the church's app (see last page) or you can make a one time gift through the QR code here.



The Liturgy of the Table

Offertory Music

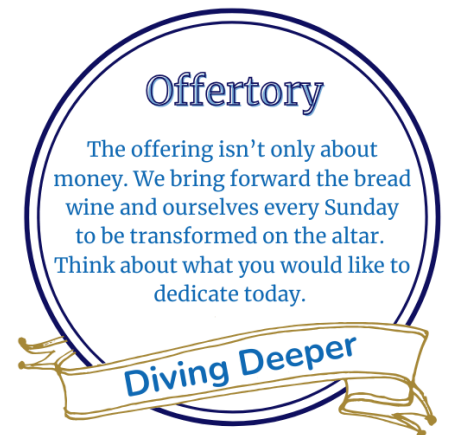
Offertory Music

I Lift My Eyes

After which the people stand and sing the Doxology.



Hymn 380 v 3



The Great Thanksgiving

(Eucharistic Prayer A, BCP 361)

All stand as able

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Hymnal #S-128

“Sanctus”

The people kneel or stand

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

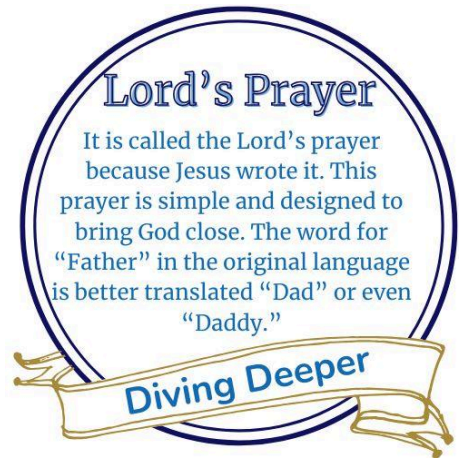
Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.



All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation

but deliver us from evil.

For thine is the kingdom

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people sit

Ministers come forward to receive communion before sharing it. The congregation follows as directed by the ushers.

Distribution of Communion

What Shall I Render

Post Communion Prayer

The people kneel as able

Let us pray,

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

Blessing

The Bishop offers a blessing.



Hymn #707 Take My Life, Let it be Consecrated Lord to Thee

Dismissal

Alleluia! Alleluia! Let us go forth in the name of Christ!
Thanks be to God. Alleluia! Alleluia!

Postlude

Organ Voluntary

Musicians:

Kimla Brandt, vocalist

Brian Westcott, vocalist

Jane Gravely, Flute

Keen Gravely, Cello

Going Out

Most Episcopalian leaders don't like calling the last hymn a "recessional" because in it we aren't running away we are processing out into the world to do God's work.

Diving Deeper

Download the Church Center App!

The Church Center App is one of the main sources for getting connected at St. Andrew's.

- Up-to-the-minute Event Information
- Groups, Serving, and Connection
- Register for Events
- Give via the App
- Check-in your kids

Download on the App Store | GET IT ON Google play

Welcome to Worship

Thank you for joining us!

We have two different regular worship services on Sunday, both of which include Holy Communion. Holy Communion is a sacrament using bread and wine. It reminds us of Jesus, His teachings, His sacrifice on the Cross, and His continued presence in this church. A few more things about Holy Communion.

- All baptized people (regardless of Christian Tradition) are invited to receive Communion with us. If you prefer, you can come forward for a blessing. When the minister comes to you, cross your arms across your chest to indicate your preference
- If you don't want to come forward feel free to stay in your seat.
- If you have a gluten sensitivity, Gluten free wafers are available on request.
- If you have mobility concerns tell an usher and we would be happy to bring Communion to you.
- For more info on the basics of the Episcopal church, check out our "Priest Me" podcast on YouTube.

8 AM Rite I

Our 8 am service is smaller and more contemplative than our 10:30. Most Sundays, it is spoken (without music). It uses traditional (Old English) language throughout. For those new to this form of worship, it can take some getting used to, but it is also special to pray in the language of Shakespeare. For the service, you will need to use the *Book of Common Prayer*, which is the black book in your pews with the cross on the front. The priest will call out page numbers as we go. We also provide a sheet with today's readings, which will be helpful for praying the psalm and following today's teaching

10:30 AM Rite II

This is our principal (largest) service on Sunday. It includes music and singing in addition to prayer. We offer a "Sunday Booklet" to help you follow this service. You will also need the blue "1982 Hymnal" found in the pew.



Other Regular Offerings

Children's Chapel/Sunday School/Nursery

Children are always welcome in worship at St. Andrew's! To support our families, we do offer **nursery care** (0-PreK), and **Children's Chapel** (Elementary Age) during the 10:30 service. Ask an usher, and they will tell you where to drop off your kids prior to the service. Your children will join you for Communion.

Youth Ministries and Acolyting

We love to see our youth grow in service and fellowship with us. There is an active youth group. Indicate your interest on the Connection Card and we would love to reach out to you with more Info. Also, children and youth often participate in our Sunday Worship by serving as acolytes (Those in red robes with a white top). If you are interested in learning more ask Rev. Les or any member of the Vestry (church board)

Adult Sunday School

Meets at 9:15am in the Rector's Study. It is a lovely and informal Bible study. Join Us!

Getting Involved

We have so many active ministries, it can be difficult to know where to start. If you want to get more involved here, but aren't sure how to start, fill out one of the **connection cards** in your pew. We will follow up and make sure that you find a meaningful way to start. The Connection card is a way to make sure we have your correct contact info and you are getting the news you want.

Prayers and Celebrations

Prayers Requested

<p>For the Sick and Those in Need:</p> <table style="width: 100%; border-collapse: collapse;"> <tr><td>Catherine</td><td>Mark</td><td>Barbara</td></tr> <tr><td>Lisa</td><td>Diane</td><td>Austin</td></tr> <tr><td>Jinx</td><td>Logan</td><td>Julian</td></tr> <tr><td>Wayland</td><td>Anna</td><td>Clark</td></tr> <tr><td>Teresa</td><td>Trevor</td><td>Hope</td></tr> <tr><td>Zanetta</td><td>Judy</td><td>Sharon</td></tr> <tr><td>Pris</td><td>Cindy</td><td></td></tr> </table>	Catherine	Mark	Barbara	Lisa	Diane	Austin	Jinx	Logan	Julian	Wayland	Anna	Clark	Teresa	Trevor	Hope	Zanetta	Judy	Sharon	Pris	Cindy		<p>For those serving in our Armed Forces:</p> <table style="width: 100%; border-collapse: collapse;"> <tr><td>Sean</td><td>Fletcher</td><td>James</td></tr> <tr><td>Veronica</td><td>Will</td><td>Thomas</td></tr> <tr><td>Jericca</td><td>Rodney</td><td>Austin</td></tr> <tr><td>Matt</td><td>Jonathan</td><td>Landon M.</td></tr> <tr><td>Eric</td><td>Adam</td><td>Dillon</td></tr> <tr><td colspan="3" style="text-align: center;">All Veterans</td></tr> </table>	Sean	Fletcher	James	Veronica	Will	Thomas	Jericca	Rodney	Austin	Matt	Jonathan	Landon M.	Eric	Adam	Dillon	All Veterans		
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For the Deceased:

On for Next Sunday? (check it out here)

8 AM	10:30 AM
LAY: Tim Knapp	LAY: Martha Lamm
LEM: Ramona Orzell	LEM: Forrest Mericle
	Martha Lamm
Food Pantry	Acolytes: TBD
Elizabeth Mosley	Ushers: Billy Suggs
Kaye and Tim Dowd	Steve Thurkill
Diana Pridgen	Vestry Greeters: Pam Parker-Collwood
	TBD

Altar Flowers today

are given to the Glory of God by
Rita Coggins

in loving memory of Steve Coggins
and to all our leaders in Christ



Announcements

**Crayon Covenant
TODAY at 11:30am**

Join Martha Lamm and Lora Pons after the 10:30 service once a month. We will be making something for Father's Day.

Please return your Wings of Love! We need them for Peacemakers this month.

All loose offerings will go to the Bishop's Discretionary today.

June Wings of Love Peacemakers Level Up Summer Reading Program

Donate snacks for participating children. The program is also seeking volunteers to help tutor elementary-age children in reading this summer.

**Church Cookout
Celebrate America's 250th
Sunday, July 5th**

We will have a cookout following the 10:30 service. There will be hotdogs with all the trimmings, chips, baked beans, and watermelon

**Church Clean Up
July 11th 8am**

Mark your calendars because we need everyone's help cleaning the church. Men's club will feed us breakfast before we get to work! For any questions please reach out to Lora Pons.

**Holy Hangouts
Wilson Warbirds Game
July 11th**

Meet at St. Timothy's at 5:30pm for prayer and hangout. Then walk or shuttle to the game! Fireworks after the game. Call, email, or text Lora Pons to register! **Register by June 15th!**

3 Pentecost
6.14.26



St. Andrew's
Episcopal Church

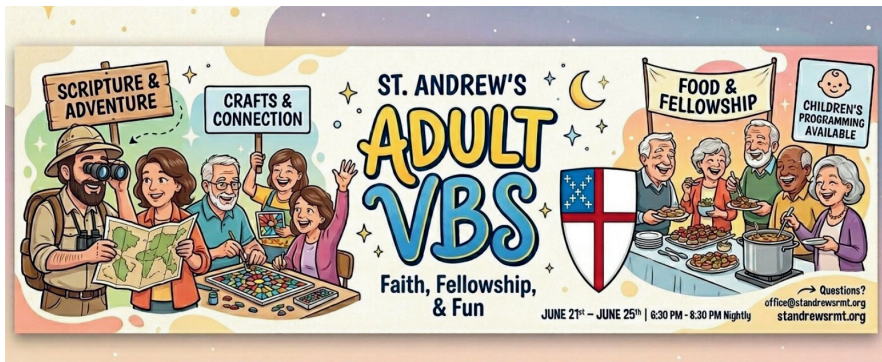


**Believe
Become
Belong**

Led by the Spirit, we lovingly serve God through worship, fellowship, spiritual growth, and ministry.

"Bishop's Visit"

Today's Homily
Preacher: The Rite Rev. Samuel Rodman



Sunday, June 21 - Thursday, June 25

6:30 PM - 8:30 PM

THE NIGHTLY SCHEDULE



6:30 PM | Heavy Hors d'oeuvres Potluck



6:45 PM | New Testament with Priest Becky



7:30 PM | Discussion Groups



8:00 PM | Compline with music and guest leaders

CHILDREN'S PROGRAMMING IS PROVIDED!

No need to hunt for a babysitter—bring the whole family out.

Questions to office@standrewsrmt.org

REGISTER HERE



252-443-2070
standrewsrmt.org



301 South Circle Drive,
Rocky Mount, NC 27804