

The Sunday of the Passion

March 29, 2026

Holy Eucharist 8:00AM

The Liturgy of the Palms

The Opening Sentences and Collects

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The Lessons

The First Lesson (Insert)

Isaiah 50:4-9a

The Psalm (Insert)

Psalm 118: 1-2, 19-29

The Gospel

Luke 19:29-40

After he had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Homily

The Rev. Les Carpenter

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THE HOLY COMMUNION

Offertory

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Final Blessing and Dismissal

During the Administration of the Eucharist, all baptized Christians are welcome to come forward to receive the Blessed Sacraments.

All persons are welcome to come forward to receive a priestly blessing.



Palm Sunday

St. Andrew's
Episcopal Church

Rocky Mount, NC

March 29, 2026



St. Andrew's
Episcopal Church

Sunday Worship Booklet

March 29, 2026 - 10:30am

Palm Sunday

Are You New?

We are SO glad you are here!

St. Andrew's is a warm community just waiting to love you. If you like, you will definitely find good friends here.

- This booklet is designed to help you fully join us in our worship experience. If it feels like a lot of words to follow, don't worry. Let go, and listen. It is perfectly OK to let us wash you with our prayers.
- Please fill out one of our **connection cards** (or use this QR Code) so we can let you know how happy we are to meet you.
- More info about the church and what we are up to can be found in the insert to this booklet.



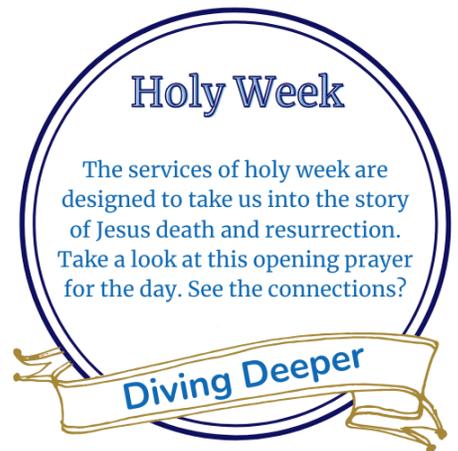
The Word of God

Service begins outside the altar of the outdoor chapel behind the main church building.

Blessed is the King who comes in the name of the Lord.
Peace in heaven and glory in the highest.

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**



The Deacon reads the following

Palm Gospel: Matthew 21:1-11

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

And when they drew near to Jerusalem and came to Beth'phage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me. If any one says anything to you, you shall say, 'The Lord has need of them,' and he will send them immediately." This took place to fulfil what was spoken by the prophet, saying, "Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass." The disciples went and did as Jesus had directed them; they brought the ass and the colt, and put their garments on them, and he sat thereon. Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" And when

he entered Jerusalem, all the city was stirred, saying, “Who is this?” And the crowds said, “This is the prophet Jesus from Nazareth of Galilee.”

The Gospel of the Lord.

Praise to you, Lord Christ.

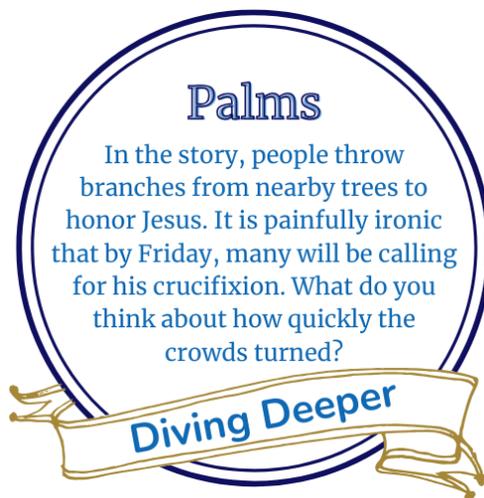
The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**



Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Deacon: Let us go forth in peace;

In the name of Christ, Amen.

The choir leaves for the church to prepare for introit in the church, The people come forward to receive their blessed palms then follow the crucifer in procession into the church. As the people enter the church the Prelude will be playing.

Prelude

In Joyful Celebration

Introit

Hosanna, Hosanna

Hosanna! Hosanna!

Blessed is He that comes.

He that comes in the name of the Lord.
Hosanna! Hosanna in the highest!

Opening Acclamation

Bless the Lord who forgives all our sins;
His mercy endures for ever.



Hymnal #154

All Glory Laud and Honor vs. 1, 3-5

The Collect (Prayer) of the Day

The Lord be with you.
And also with you.
Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**



The people are seated for the lessons.

The First Lesson: Isaiah 50:4-9a

A Reading from the Book of Isaiah

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who

will declare me guilty?

The Word of the Lord.

Thanks be to God

Psalm 31:9-16

Psalm is read/prayed in unison.

- 9 Have mercy on me, O LORD, for I am in trouble; ***
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 For my life is wasted with grief,**
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,**
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; ***
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;**
fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. ***
I have said, "You are my God.
- 15 My times are in your hand; ***
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, ***
and in your loving-kindness save me."

The Second Lesson: Philippians 2:5-11

A Reading from Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form,

he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

Thanks be to God.

Please stand as able
Be Thou My Vision



Hymn #488

The Passion Gospel Mathew 27:11-54

The congregation is seated. **Please note:** the congregation as a whole will read the part of the “crowd.”

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Narrator: Jesus stood before the governor; and the governor asked him,

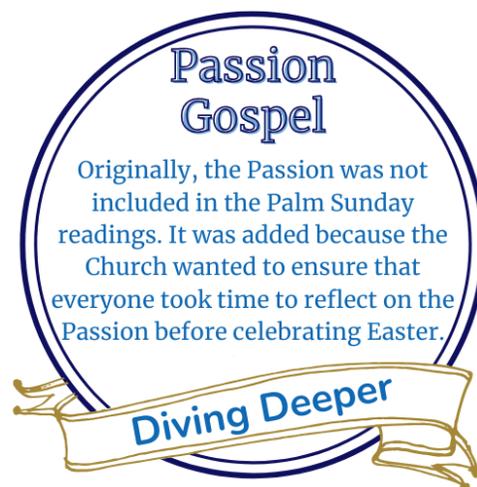
Reader 1: “Are you the King of the Jews?”

Narrator: Jesus said,

Jesus: “You say so.”

Narrator: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Reader 1: “Do you not hear how many accusations they make against you?”



Narrator: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Narrator: Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Reader 1: “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?”

Narrator: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

Reader 2: “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.”

Narrator: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Reader 1: “Which of the two do you want me to release for you?”

Narrator: And they said,

Crowd: “**Barabbas.**”

Narrator: Pilate said to them,

Reader 1: “Then what should I do with Jesus who is called the Messiah?”

Narrator: All of them said,

Crowd: “**Let him be crucified!**”

Narrator: Then he asked,

Reader 1: “Why, what evil has he done?”

Narrator: But they shouted all the more,

Crowd: “**Let him be crucified!**”

Narrator: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Reader 1: "I am innocent of this man's blood; see to it yourselves."

Narrator: Then the people as a whole answered,

Crowd: "His blood be on us and on our children!"

Narrator: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Narrator: Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

Reader 1&2: "Hail, King of the Jews!"

Narrator: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

Narrator: As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Narrator: Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Reader 2: "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

Narrator: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

Reader 1: “He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’”

Narrator: bandits who were crucified with him also taunted him in the same way.

Narrator: From noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried with a loud voice,

Jesus: “Eli, Eli, lema sabachthani?”

Narrator: that is,

Jesus: “My God, my God, why have you forsaken me?”

Narrator: When some of the bystanders heard it, they said,

Reader 2: “This man is calling for Elijah.”

Narrator: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Reader 1: “Wait, let us see whether Elijah will come to save him.”

Narrator: Then Jesus cried again with a loud voice and breathed his last.

All who are able, please stand.

Narrator: At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Reader 1&2: “Truly this man was God’s Son!”

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated and observe a moment of silence.

Reflection: Rev. Les Carpenter

Prayers of the People Form IV

All kneel as able

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Sam and Jennifer our Bishops; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. (Especially our sick and suffering _____, and those who serve in the armed forces especially_____).

Silence

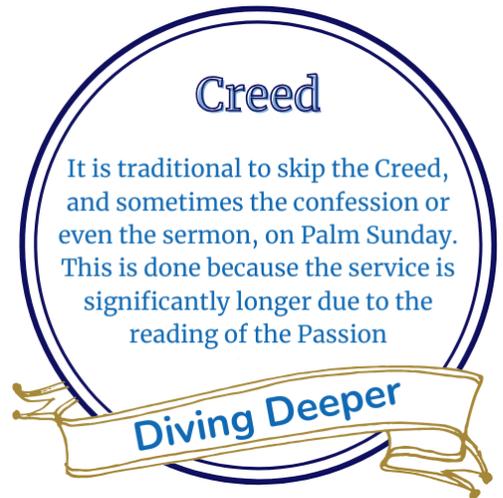
Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;



And praise your Name for ever and ever.

We pray for all who have died (Especially ____),
that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

(Deacon) We pray to you also for the forgiveness of our sins.

Silence

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

(Celebrant) Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

The people greet one another and offer their blessings of peace.

Welcome and Announcements

The congregation sits as directed and announcements are shared. If you are new, this is a great time to fill out your Connection Card. There should be a paper one in your pew or you can use the QR code on the front page.

If you want to give electronically to our church the best way is to download the church's app (see last page) or you can make a one time gift through the QR code here.



Make a One Time Gift

The Liturgy of the Table

Offertory Music

Offertory Music

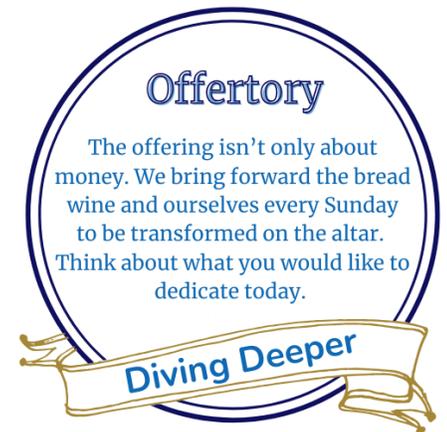
Thy Kingdom Come

On bended knee, the passing ages pray; and faithful souls have yearned to see on earth that kingdom's day.

But the slow watches of the night not less to God belong; and for the everlasting right the silent stars are strong.

And lo, already on the hills the flags of dawn appear; Gird up your loins ye prophet souls, proclaim the day is near.

When knowledge, hand and hand with peace, shall walk the earth abroad; The day of perfect righteousness, the promised day of God.



After which the people stand and sing the Doxology.

Hymn 380 v 3



The Great Thanksgiving

(Eucharistic Prayer A, BCP 361)

All stand as able

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Hymnal #S-125

“Sanctus”

The people kneel or stand

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

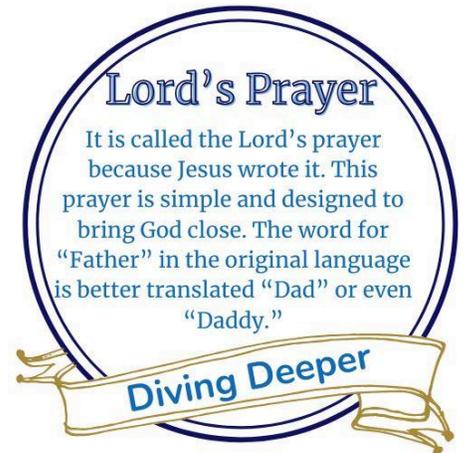
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**



The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those**

**who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people sit

Ministers come forward to receive communion before sharing it. The congregation follows as directed by the ushers.

Post Communion Prayer

The people kneel as able

Let us pray,

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**



Hymnal #450

All Hail the Power of Jesus Name
vs 1-4

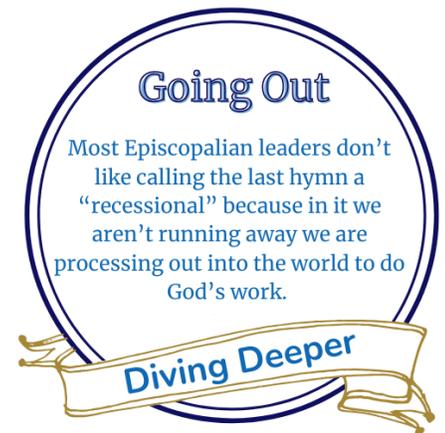
Dismissal

Let us bless the Lord.

Thanks be to God.

Postlude

Festive Postludium





Download the Church Center App!

The Church Center App is one of the main sources for getting connected at St. Andrew's.

- Up-to-the-minute Event Information
- Groups, Serving, and Connection
- Register for Events
- Give via the App
- Check-in your kids



Welcome to Worship

Thank you for joining us!

We have two different regular worship services on Sunday, both of which include Holy Communion. Holy Communion is a sacrament using bread and wine. It reminds us of Jesus, His teachings, His sacrifice on the Cross, and His continued presence in this church. A few more things about Holy Communion.

- All baptized people (regardless of Christian Tradition) are invited to receive Communion with us. If you prefer, you can come forward for a blessing. When the minister comes to you, cross your arms across your chest to indicate your preference
- If you don't want to come forward feel free to stay in your seat.
- If you have a gluten sensitivity, Gluten free wafers are available on request.
- If you have mobility concerns tell an usher and we would be happy to bring Communion to you.
- For more info on the basics of the Episcopal church, check out our "Priest Me" podcast on YouTube.

8 AM Rite I

Our 8 am service is smaller and more contemplative than our 10:30. Most Sundays, it is spoken (without music). It uses traditional (Old English) language throughout. For those new to this form of worship, it can take some getting used to, but it is also special to pray in the language of Shakespeare. For the service, you will need to use the *Book of Common Prayer*, which is the black book in your pews with the cross on the front. The priest will call out page numbers as we go. We also provide a sheet with today's readings, which will be helpful for praying the psalm and following today's teaching

10:30 AM Rite II

This is our principal (largest) service on Sunday. It includes music and singing in addition to prayer. We offer a "Sunday Booklet" to help you follow this service. You will also need the blue "1982 Hymnal" found in the pew.



Other Regular Offerings

Children's Chapel/Sunday School/Nursery

Children are always welcome in worship at St. Andrew's! To support our families, we do offer **nursery care** (0-PreK), and **Children's Chapel** (Elementary Age) during the 10:30 service. Ask an usher, and they will tell you where to drop off your kids prior to the service. Your children will join you for Communion.

Youth Ministries and Acolyting

We love to see our youth grow in service and fellowship with us. There is an active youth group. Indicate your interest on the Connection Card and we would love to reach out to you with more Info. Also, children and youth often participate in our Sunday Worship by serving as acolytes (Those in red robes with a white top). If you are interested in learning more ask Rev. Les or any member of the Vestry (church board)

Adult Sunday School

Meets at 9:15am in the Rector's Study. It is a lovely and informal Bible study. Join Us!

Healing Service Wednesdays 10:30 AM

Each Wednesday, we offer an additional prayer service. This includes the option of Unction (prayers with anointing of Healing Oil). This is an ancient and beautiful practice in Christianity.

Getting Involved

We have so many active ministries, it can be difficult to know where to start. If you want to get more involved here, but aren't sure how to start, fill out one of the **connection cards** in your pew. We will follow up and make sure that you find a meaningful way to start. The Connection card is a way to make sure we have your correct contact info and you are getting the news you want.

Prayers and Celebrations

Prayers Requested

| | | | | | |
|--|---------|-------|---|----------|-----------|
| For the Sick and Those in Need: | | | For those serving in our Armed Forces: | | |
| Catherine | Louise | Ray | Sean | Fletcher | James |
| Lisa | Bobby | Paula | Veronica | Will | Thomas |
| Jinx | Bettie | Fred | Jericca | Rodney | Austin |
| Wayland | Janet | Allen | Matt | Jonathan | Landon M. |
| Teresa | Richard | Whit | Eric | Adam | Dillon |
| Zanetta | Brenda | Dan | All Veterans | | |
| George | Carolyn | Penny | | | |
| Pris | Debby | Patti | | | |
| Tiffany | Jerry | Janet | | | |

For the Deceased:

On for Next Sunday? (check it out here)

| | |
|---------------------------|-------------------------------------|
| 8 AM | 10:30 AM |
| LAY: Ramona Orzell | LAY: Elizabeth Pope |
| LEM: Tim Knapp | LEM: Brad Earle |
| | Brandon Rollings |
| | Acolytes: Walker and Jack |
| | Ushers: Angela Reid |
| | Tom Jenkins |
| | Vestry Greeters: Mary Ruffin |
| | Maria Newcomb |

Why is Lent Important to Christians?

Lent starts on Ash Wednesday in western Christian Churches, and climaxes at midnight on Holy Saturday. The week of Palm Sunday through Holy Saturday is called Holy Week. During the 40 days of Lent, Christians remember the time when Jesus went into the desert to fast and pray before beginning his ministry for God.



Announcements



St. Andrew's
Episcopal Church

Palm Sunday
3.29.26



Led by the Spirit, we lovingly serve God through worship, fellowship, spiritual growth, and ministry.

“Blood On US”

*Title for Today's Homily
Preacher: Rev. Les Carpenter*

**SAVE THE DATES
COMMUNITY
VBS 2026**

June 8-12
Lakeside Church
8:45 a.m. - 12 noon
Ages 3 - Current
5th Graders

Registration opens soon!

Join us for an exciting winter sports challenge where kids gear up for frosty games, snowy surprises, and hands-on lessons about resilience and faith.

Co-sponsored by Church of the Good Shepherd, First Presbyterian, First United Methodist, Lakeside Baptist, and St. Andrew's Episcopal Churches.

Quarter Auction
Saturday, April 18th
Doors open at 4:45pm
Dinner starts at 5pm
Auction starts at 6pm
\$25 a ticket - this includes your meal and a paddle. Bring your own quarters to bid. Call, email or come by the office to get your ticket! All proceeds help our preschool!

We Host! Join Us!
Lenten Noon Service 12pm
Wednesday, April 1st
Host Church - St Andrew's Episcopal Church
Preacher - David Joyner

Holy Week Schedule
4/2- Maundy Thursday service 7pm
4/3 - Good Friday service 12pm
4/5 - Easter Sunday 8am and 10:30am services
10am Easter Story
10:10am Easter Egg Hunt

Pillow Talk for Migrant Workers
Sunday, March 29
Following the 10:30am service
Bring a new pillow to donate
Enjoy cookies and milk (coffee too)
“Storytime with Maria Antonia Sanchez Elfaysal to learn about our local Migrant Farmworkers. If we get 100 pillows donated - you get to “Pillow the Priest”!

Scott Bailey Scholarship
If you are an entering Freshman, Senior or anything-in-between college student from Nash or Edgecombe County, we encourage you to apply for the Scott Bailey Scholarship. Applications can be sent via email or picked up in the church office. **Deadline is May 1, 2026.**

Calling All Altar Guild!
We need all Altar Guild members at the Maundy Thursday 7pm service.

Download the Church Center App!

The Church Center App is one of the main sources for getting connected at St. Andrew's.

- Up-to-the-minute Event Information
- Groups, Serving, and Connection
- Register for Events
- Give via the App
- Check-in your kids

Download on the App Store | GET IT ON Google play

252-443-2070
standrewsrmt.org



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