



St. Andrew's  
Episcopal Church

# Sunday Worship Booklet

## February 22, 2026 - 10:30am

1 Lent

### Are You New?

We are SO glad you are here!

St. Andrew's is a warm community just waiting to love you. If you like, you will definitely find good friends here.

- This booklet is designed to help you fully join us in our worship experience. If it feels like a lot of words to follow, don't worry. Let go, and listen. It is perfectly OK to let us wash you with our prayers.
- Please fill out one of our **connection cards** (or use this QR Code) so we can let you know how happy we are to meet you.
- More info about the church and what we are up to can be found in the insert to this booklet.



# The Word of God

## Prelude

Holy Holy Holy

Before the worship begins, the priest greets the people and introduces the first hymn. The people stand, as able, to sing.



Hymnal #423 Immortal, Invisible, God Only Wise

## Opening Acclamation

Bless the Lord who forgives all our sins;  
His mercy endures for ever.

## Collect (Prayer) for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Lord, have mercy  
Christ have mercy  
Lord have mercy

## The Collect (Prayer) of the Day

The Lord be with you.  
And also with you.  
Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus

## Procession

The Greek word in the new testament for church means “assembly.” One of the reasons we start our service with a procession is to mark people coming together for this holy time.

Diving Deeper

## Collect

A “collect”, pronounced “COLLECT”, is a traditional type of prayer. It is written to gather or “collect” the rest of prayers together with a theme. There is a special collect for each Sunday of the church year.

Diving Deeper

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Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated for the lessons.

### ***The First Lesson: Genesis 2:5-15, 3:1-7***

A Reading from the Book of Genesis

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.” Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord.

**Thanks be to God**

### ***Psalm 32***

Psalm is read/prayed in unison.

**1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!**

**2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!**

**3 While I held my tongue, my bones withered away, \***  
**because of my groaning all day long.**

**4 For your hand was heavy upon me day and night; \***  
**my moisture was dried up as in the heat of summer.**

**5 Then I acknowledged my sin to you, \***  
**and did not conceal my guilt.**

**6 I said, "I will confess my transgressions to the LORD." \***  
**Then you forgave me the guilt of my sin.**

**7 Therefore all the faithful will make their prayers to you in time of trouble; \***  
**when the great waters overflow, they shall not reach them.**

**8 You are my hiding-place;**  
**you preserve me from trouble; \***  
**you surround me with shouts of deliverance.**

**9 "I will instruct you and teach you in the way that you should go; \***  
**I will guide you with my eye.**

**10 Do not be like horse or mule, which have no understanding; \***  
**who must be fitted with bit and bridle,**  
**or else they will not stay near you."**

**11 Great are the tribulations of the wicked; \***  
**but mercy embraces those who trust in the LORD.**

**12 Be glad, you righteous, and rejoice in the LORD; \***  
**shout for joy, all who are true of heart.**

## ***The Second Lesson: Romans 5:12-19***

A Reading from Romans

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of

the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Word of the Lord.

**Thanks be to God.**

*Please stand as able*



**Hymn 142     Lord Who Throughout These Forty Days vs. 1, 3-4**

### ***The Gospel Lesson: Matthew 4:1-11***

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’” Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’” Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written, ‘Worship

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the Lord your God, and serve only him.” Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## ***Sermon: Rev. Les Carpenter***

Preacher prays then all sit

### ***The Nicene Creed***

All stand as able and say the creed in unison.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## ***Prayers of the People Form IV***

All kneel as able

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean our Presiding Bishop, and Sam and Jennifer our Bishops; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation. (Especially our sick and suffering \_\_\_\_\_, and those who serve in the armed forces especially\_\_\_\_\_).

Silence

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died (Especially \_\_\_\_),

**that they may have a place in your eternal kingdom.**

Silence

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

(Deacon) We pray to you also for the forgiveness of our sins.

## Payers of the People

These prayers are meant to be a response to what we read in the scriptures and heard in the sermon. They are for the whole world because we need God's grace.

Diving Deeper



### Silence

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

(Celebrant) Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### *The Peace*

The peace of the Lord be always with you.

**And also with you.**

The people greet one another and offer their blessings of peace.

### *Welcome and Announcements*

The congregation sits as directed and announcements are shared. If you are new, this is a great time to fill out your Connection Card. There should be a paper one in your pew or you can use the QR code on the front page.

If you want to give electronically to our church the best way is to download the church's app (see last page) or you can make a one time gift through the QR code here.



# The Liturgy of the Table

### *Offertory Music*

**Offertory Music**

All Who Are Just

All who are just sing praise to God with harp and voice rejoicing.

Let trumpets sound, with all their skill, and sound a new song, lift every

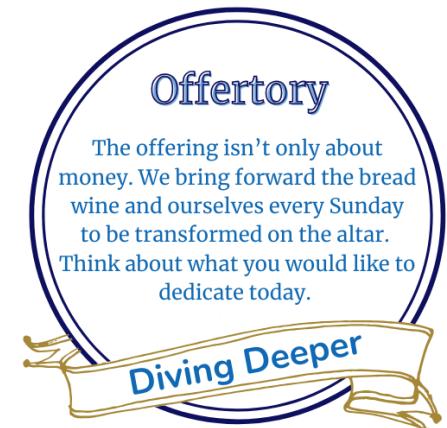
voice.

We know that God's Word is right and truly just.

When the Lord spoke, God made the heavenly host, they came to be.

Let all who dwell on earth now stand in awe and fear of the Lord.

After which the people stand and sing the Doxology.



### Hymn 380 v 3



## The Great Thanksgiving

(Eucharistic Prayer A, BCP 361)

All stand as able

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



## Hymnal #S-128 “Sanctus”

The people kneel or stand

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus

Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

### *The Lord's Prayer*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those**

**who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom  
and the power, and the glory,  
for ever and ever. Amen.**

### *The Breaking of the Bread*

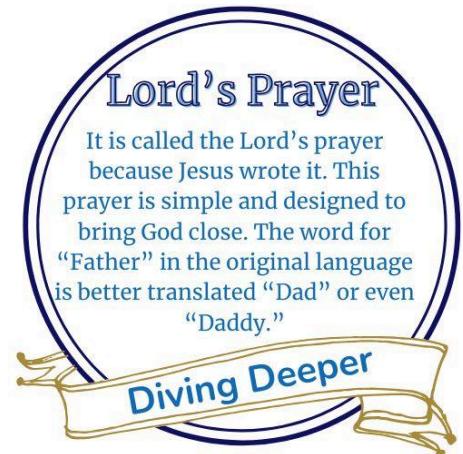
Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people sit

Ministers come forward to receive communion before sharing it. The congregation follows as directed by the ushers.



## Post Communion Prayer

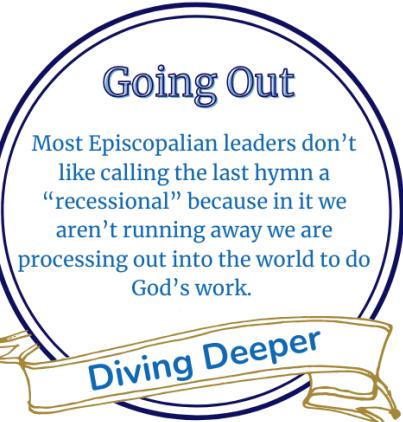
The people kneel as able

Let us pray,

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Blessing

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. Amen.



Hymnal #655

Ye Servants of God

## Dismissal

Let us bless the Lord.

Thanks be to God.

Postlude

O God, Our Help in Ages Past

## Download the Church Center App!

The Church Center App is one of the main sources for getting connected at St. Andrew's.

- Up-to-the-minute Event Information
- Groups, Serving, and Connection
- Register for Events
- Give via the App
- Check-in your kids





# Welcome to Worship

## Thank you for joining us!

We have two different regular worship services on Sunday, both of which include Holy Communion. Holy Communion is a sacrament using bread and wine. It reminds us of Jesus, His teachings, His sacrifice on the Cross, and His continued presence in this church. A few more things about Holy Communion.

- All baptized people (regardless of Christian Tradition) are invited to receive Communion with us. If you prefer, you can come forward for a blessing. When the minister comes to you, cross your arms across your chest to indicate your preference
- If you don't want to come forward feel free to stay in your seat.
- If you have a gluten sensitivity, Gluten free wafers are available on request.
- If you have mobility concerns tell an usher and we would be happy to bring Communion to you.
- For more info on the basics of the Episcopal church, check out our "Priest Me" podcast on YouTube.

## 8 AM Rite I

Our 8 am service is smaller and more contemplative than our 10:30. Most Sundays, it is spoken (without music). It uses traditional (Old English) language throughout. For those new to this form of worship, it can take some getting used to, but it is also special to pray in the language of Shakespeare. For the service, you will need to use the *Book of Common Prayer*, which is the black book in your pews with the cross on the front. The priest will call out page numbers as we go. We also provide a sheet with today's readings, which will be helpful for praying the psalm and following today's teaching

## 10:30 AM Rite II

This is our principal (largest) service on Sunday. It includes music and singing in addition to prayer. We offer a "Sunday Booklet" to help you follow this service. You will also need the blue "1982 Hymnal" found in the pew.



# Other Regular Offerings

## Children's Chapel/Sunday School/Nursery

Children are always welcome in worship at St. Andrew's! To support our families, we do offer **nursery care** (0-PreK), and **Children's Chapel** (Elementary Age) during the 10:30 service. Ask an usher, and they will tell you where to drop off your kids prior to the service. Your children will join you for Communion.

## Youth Ministries and Acolyting

We love to see our youth grow in service and fellowship with us. There is an active youth group. Indicate your interest on the Connection Card and we would love to reach out to you with more info. Also, children and youth often participate in our Sunday Worship by serving as acolytes (Those in red robes with a white top). If you are interested in learning more ask Rev. Les or any member of the Vestry (church board)

## Adult Sunday School

Meets at 9:15am in the Rector's Study. It is a lovely and informal Bible study. Join Us!

## Healing Service Wednesdays 10:30 AM

Each Wednesday, we offer an additional prayer service. This includes the option of Unction (prayers with anointing of Healing Oil). This is an ancient and beautiful practice in Christianity.

## Getting Involved

We have so many active ministries, it can be difficult to know where to start. If you want to get more involved here, but aren't sure how to start, fill out one of the **connection cards** in your pew. We will follow up and make sure that you find a meaningful way to start. The Connection card is a way to make sure we have your correct contact info and you are getting the news you want.

# Prayers and Celebrations

## Prayers Requested

### For the Sick and Those in Need:

Catherine Omari  
Lisa Mandi  
Chris Mrs. Hudson  
Jinx Janet  
Wayland Christine  
Teresa Whit  
Zanetta Winnie  
George Angela  
Pris

### For those serving in our Armed Forces:

Sean Fletcher James  
Veronica Will Thomas  
Jericca Rodney Austin  
Matt Jonathan Landon M.  
Eric Adam  
All Veterans

### For the Deceased: Jimmy and Betty

## On for Next Sunday? [\(check it out here\)](#)

### 8 AM

LAY: Albert Corinth

LEM: Pam Parker-Collwood

Ramona Orzell

### Food Pantry

Betty Bunn

Tom Jenkins

LAY: Paul Stone

LEM: Lisa Stone

Brad Earle

Acolytes: Walker Wells & Jack Lea

Ushers: Angela Reid

Tom Jenkins

Vestry Greeters:

### Why is Lent Important to Christians?

Lent starts on Ash Wednesday in western Christian Churches, and climaxes at midnight on Holy Saturday. The week of Palm Sunday through Holy Saturday is called Holy Week. During the 40 days of Lent, Christians remember the time when Jesus went into the desert to fast and pray before beginning his ministry for God.



# Announcements

## Mark Your Calendars! Lenten Noon Services

Every Wednesday at noon we will celebrate a Lenten service rotating with some of our neighboring churches around Rocky Mount with lunch following the service.

**2/25**

Host Church - First Church Rocky Mount  
Preacher - Libby Grammer

**3/4**

Host Church - Good Shepherd Episcopal Church  
Preacher - Nathan Wittman

**3/11**

Host Church - Englewood UMC  
Preacher - Becky Zartman Carpenter

**3/18**

Host Church - First Presbyterian Church  
Preacher - David Joyner or Laura Goldenbaum-Yang

**3/25**

Host Church - Lakeside Baptist Church  
Preacher – Les Carpenter

**4/1**

Host Church - St Andrew's Episcopal Church  
Preacher - Ally Pexa or Jacob Kennedy

**Series: Lent through the eyes of a child.**

**Wednesdays, February 25-March 25  
5:30-7 pm**

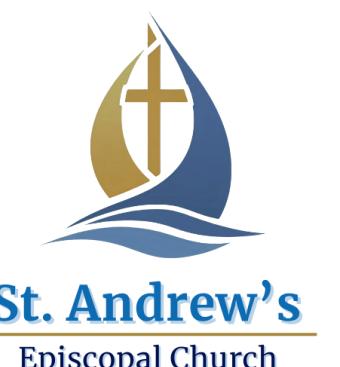
This year our Lenten Series will be unique! We will have food at 5:30 and program starting at 6. Some Wednesdays we will be having a program for all ages some Wednesdays we will be separating it out. More details to come, but put it on your calendars now.

**Stations Fridays During Lent  
Feb 27-March 27  
5 PM**

Come to our lay led reflection every Friday during lent in the Commons.

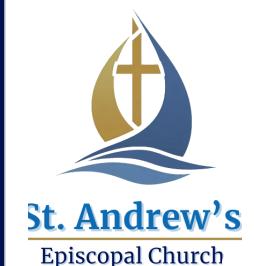
## New Logo

Our vestry has approved a new logo! This represents over a years work for our staff and communication teams. It was chosen both for its appeal and its meaning. The nautical themes represent both how St. Andrew was a fisherman and our baptismal faith. The sail shows how we are powered by the Holy Spirit and was inspired by the boat on the stain glass behind the altar on the right.



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**St. Andrew's  
Episcopal Church**

1 Lent  
2.22.26



**Led by the Spirit, we lovingly serve God through worship, fellowship, spiritual growth, and ministry.**

**“Tempting”**

*Title for Today's Homily  
Preacher: Rev. Les Carpenter*