

## Sunday Worship Booklet

November 30, 2025 - 10:30 a.m.

1 Advent

#### Are You New?

We are **SO** glad you are here!

St. Andrew's is a warm community just waiting to love you. If you like, you will definitely <u>find good friends</u> here.

- This booklet is designed to help you fully join us in our worship experience. If
  it feels like a lot of words to follow, don't worry. Let go, and listen. It is
  perfectly OK to let us wash you with our prayers.
- Please fill out one of our **connection cards** (or use this QR Code) so we can let you know how happy we are to meet you.
- More info about the church and what we are up to can be found in the insert to this booklet.

## The Word of God

#### Prelude

My Heart is Filled With Longing

Before the worship begins, the priest greets the people and introduces the first hymn. The people stand, as able, to sing.

Introit (choir) Let All Mortal Flesh Keep Silent v. 1-2

The Hymnal 1982

**Hymnal #324** Prepare The Way O Zion

#### **Opening Acclamation**

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

#### Collect (Prayer) for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 





Hymnal S-280

#### The Collect (Prayer) of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in

#### Collect

A "collect", pronounced "COLLect", is a traditional type of prayer. It is written to gather or "collect" the rest of prayers together with a theme. There is a special collect for each Sunday of the church year.



great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

The people are seated for the lessons.

#### The First Lesson: Isaiah 2:1-5

A Reading from the Book of Isaiah

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

The Word of the Lord.

Thanks be to God

#### Psalm 122

Psalm is read/prayed in unison.

- 1 I was glad when they said to me, \*
  - "Let us go to the house of the LORD."
- 2 Now our feet are standing \* within your gates, O Jerusalem.
- 3 Jerusalem is built as a city \* that is at unity with itself;
- 4 To which the tribes go up, the tribes of the LORD, \*

the assembly of Israel, to praise the Name of the LORD.

- 5 For there are the thrones of judgment, \* the thrones of the house of David.
- 6 Pray for the peace of Jerusalem: \*
  "May they prosper who love you.
- 7 Peace be within your walls \* and quietness within your towers.
- 8 For my brethren and companions' sake, \*
  I pray for your prosperity.
- 9 Because of the house of the LORD our God, \*

  I will seek to do you good."

#### The Second Lesson: Romans 13:11-14

A Reading from Romans

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord.

**Hymn 671** 

Thanks be to God.

Please stand as able

The Hymnal 1982

Amazing Grace v. 1 & 5

The Gospel Lesson: Matthew 24:36-44

The Holy Gospel of our Lord Jesus Christ according to Matthew.

#### Glory to you, Lord Christ.

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon: Deacon Susan Schrader

Preacher prays then all sit

#### The Nicene Creed

All stand as able and say the creed in unison.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

#### Prayers of the People Form IV

All kneel as able

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

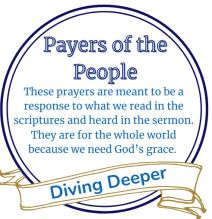
For Sean our Presiding Bishop, and Sam and Jennifer our Bishops; and for all bishops and other ministers:

For all who serve God in his Church.

For	the	special	needs	and	concerns	of	this	congregation.	(Especially	our	sick	and
suff	ering	,	and the	ose w	vho serve	in t	he ar	med forces esp	ecially	).		

Silence

Hear us, Lord;



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For y	your	mercy	/ IS	great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died (Especially \_\_\_\_),

that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

(Deacon) We pray to you also for the forgiveness of our sins.

Silence

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

(Celebrant) Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

#### The Peace

The peace of the Lord be always with you.

And also with you.

The people greet one another and offer their blessings of peace.

#### Welcome and Announcements

The congregation sits as directed and announcements are shared. If you are new, this is a great time to fill out your Connection Card. There should be a paper one in your pew or you can use the QR code on the front page.

If you want to give electronically to our church the <u>best</u> way is to download the church's app (see last page) or you can make a one time gift through the QR code here.



# The Liturgy of the Table

#### **Offertory Music**

**Offertory Music** 

My Shepherd Will Supply My Need

My Shepherd will supply my need; the Lord God is his name.

In pastures fresh He makes me feed, beside the living stream.

He brings my wandering spirit back when I forsake His ways.

And leads me for His mercy's sake in paths of truth and grace.

When I walk through the shades of death, your presence is my stay; One word of your supporting breath drives all my fears, my fears away.

Your hand, in sight of all my foes, shall still my table, table spread.

My cup with blessings overflows, your oil anoints my head.

The sure provisions of my God attend me all my days; O may your home be my abode and all my work be praise.

There would I find a settled rest, while others go and come.

No more a stranger or a guest, but like a child at home.

#### Offertory

The offering isn't only about money. We bring forward the bread wine and ourselves every Sunday to be transformed on the altar.

Think about what you would like to dedicate today.



After which the people stand and sing the Doxology.

#### Hymn 380 v 3



#### The Great Thanksgiving

(Eucharistic Prayer C, BCP 369) All stand as able

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Burse and Veil

The cloth etc. which covers the chalice on the altar is ornate but it is also meant to represent a funeral cloth. In that way every time we remove them we celebrate the opening of the tomb in the Resurrection.



#### Hymnal #S-130 "Sanctus"

#### The people kneel or stand

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and

Jacob; God of Sarah, Rebecca, Rachel, and Leah. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.** 

#### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen

#### The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us:

#### Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### The people sit

Ministers come forward to receive communion before sharing it. The congregation follows as directed by the ushers.

#### **Post Communion Prayer**

The people kneel as able

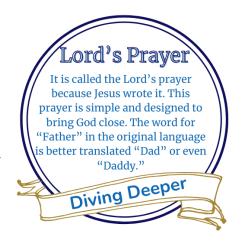
Let us pray,

Eternal God, heavenly Father, you have graciously accepted us as living members of

your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### **Blessing**

As you leave this place go forth in peace. Be assured that the past is forgiven. Know that the future is in God's hands. Return no person evil for evil. Remember the poor. Pray for the sick. And



#### Going Out

Most Episcopalian leaders don't like calling the last hymn a "recessional" because in it we aren't running away we are processing out into the world to do God's work.

Diving Deeper

make no peace with injustice in this world. And the blessing of God Almighty, Father, Son and Holy Spirit be with you all now and always. **Amen**.



**Hymnal #74** Blest Be The King Whose Coming

#### **Dismissal**

Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit! Thanks be to God. Alleluia! Alleluia!!

**Postlude** I Will Praise Thee





## Welcome to Worship

#### Thank you for joining us!

We have two different regular worship services on Sunday, both of which include Holy Communion. Holy Communion is a sacrament using bread and wine. It reminds us of Jesus, His teachings, His sacrifice on the Cross, and His continued presence in this church. A few more things about Holy Communion.

- All baptized people (regardless of Christian Tradition) are invited to receive Communion with us. If you prefer, you can come forward for a blessing. When the minister comes to you, cross your arms across your chest to indicate your preference
- If you don't want to come forward feel free to stay in
- If you have a gluten sensitivity, Gluten free wafers are available on request.
- If you have mobility concerns tell an usher and we would be happy to bring Communion to you.
- For more info on the basics of the Episcopal church, check out our "Priest Me" podcast on YouTube.

#### 8 AM Rite I

Our 8 am service is smaller and more contemplative than our 10:30. Most Sundays, it is spoken (without music). It uses traditional (Old English) language throughout. For those new to this form of worship, it can take some getting used to, but it is also special to pray in the language of Shakespeare. For the service, you will need to use the Book of Common Prayer, which is the black book in your pews with the cross on the front. The priest will call out page numbers as we go. We also provide a sheet with today's readings, which will be helpful for praying the psalm and following todays teaching

#### 10:30 AM Rite II

This is our principal (largest) service on Sunday. It includes music and singing in addition to prayer. We offer a "Sunday Booklet" to help you follow this service. You will also need the blue "1982 Hymnal" found in the pew.

## **Other Regular Offerings**

#### Children's Chapel/Sunday School/Nursery

Children are always welcome in worship at St. Andrew's! To support our families, we do offer nursery care (0-PreK), and Children's Chapel (Elementary Age) during the 10:30 service. Ask an usher, and they will tell you where to drop off your kids prior to the service. Your children will join you for Communion.

#### Youth Ministries and Acolyting

We love to see our youth grow in service and fellowship with us. There is an active youth group. Indicate your interest on the Connection Card and we would love to reach out to you with more Info. Also, children and youth often participate in our Sunday Worship by serving as acolytes (Those in red robes with a white top). If you are interested in learning more ask Rev. Les or any member of the Vestry (church board)

#### **Adult Sunday School**

Meets at 9:15am in the Rector's Study. It is a lovely and informal Bible study. Join Us!

#### Healing Service Wednesdays 10:30 AM

Each Wednesday, we offer an additional prayer service. This includes the option of Unction (prayers with anointing of Healing Oil). This is an ancient and beautiful practice in Christianity.

#### **Getting Involed**

We have so many active ministries, it can be difficult to know where to start. If you want to get more involved here, but aren't sure how to start, fill out one of the connection cards in your pew. We will follow up and make sure that you find a meaningful way to start. The Connection card is a way to make sure we have your correct contact info and you are getting the news you want.

## **Prayers and Celebrations**

### **Prayers Requested**

For the Sick and Those in Need:

Catherine Vickie **Phyllis** Lisa Linda Jeff Chris Blake Ben Bob Jinx Wayland Steve <u>Teresa</u> Ben Dan **Zanetta** Kellie

> Melinda Marie

George

Pris

Marvena Caroline Ben

For those serving in our **Armed Forces:** 

Sean **Fletcher** James Veronica Will **Thomas** Rodney Austin Jericca Jonathan Landon M. Matt Eric Adam **All Veterans** 

10:30 AM

For the Deceased: Billy Little

#### On for Next Sunday? (check it out here)

8 AM

LAY: Paul Stone **LAY:** Virgil Evans **LEM:** Brian Westcott **LEM:** Brad Earle

**TBD** 

**Food Pantry** 

Elizabeth Mosley Tim and Kaye Dowd **Acolytes:** Walker Wells

Tack Lea

Ushers: Brad Earle and TBD **Vestry Greeters:** Lori Joyner Leslie Hall



## **Altar Flowers today**

are given to the Glory of God by Michael and Sarah Dial in honor of Dick and Lynn Arnow's 61st wedding anniversary



#### **Advent Schedule**

#### **December 7th**

8am Rite I service 10:30am Rite II service 11:30am Pageant Rehearsal

#### **December 14th**

8am Rite I service 10:30am Christmas Pageant

#### **December 21st**

8am Rite I service 10:30am Lessons and Carols

#### **December 24th**

4:30pm Christmas Eve Service

#### **December 29th**

8am Rite I service 10:30am Rite II service











#### "Wings of Love Bag Ministry"

December Items for **United Community** Ministry Christmas Gift Bags that youth will put together and deliver. Also, monetary donations for Carriage **Apartment Christmas** in lieu of the Angel Tree. Bags go out December 7th and return December 14th.

#### Outreach

Toys for Peacemakers Christmas Store donation box created by the Sunday School, will be in the commons near the tea table. In case you missed the opportunity. The store is open December 5th & 6th. Signup to help on Peacemakers website: https://rockymountpeacemakers. org/donate/



#### **Christmas Pageant Rehearsal**

Full dress rehearsal on Sunday, December 7<sup>th</sup> after the 10:30am service in the Parish Hall. We will be finalizing roles, getting costumes and going over everything. Please make every effort to attend!

252-443-2070 standrewsrmt.org

301 South Circle Drive, Rocky Mount, NC 27804



1 Advent 11.30.25





Led by the Spirit, we lovingly serve God through worship, fellowship, spiritual growth, and ministry.

"Collective Awakening"

Preacher: Deacon Susan Schrader