

# Sunday Worship Booklet

November 2, 2025 - 10:30 a.m.

**All Saints Day (Transferred)** 

#### Are You New?

We are **SO** glad you are here!

St. Andrew's is a warm community just waiting to love you. If you like, you will definitely <u>find good friends</u> here.

- This booklet is designed to help you fully join us in our worship experience. If
  it feels like a lot of words to follow, don't worry. Let go, and listen. It is
  perfectly OK to let us wash you with our prayers.
- Please fill out one of our **connection cards** (or use this QR Code) so we can let you know how happy we are to meet you.
- More info about the church and what we are up to can be found in the insert to this booklet.

# The Word of God

#### Prelude

Prelude in D Minor

Before the worship begins, the priest greets the people and introduces the first hymn. The people stand, as able, to sing.



Hymnal #293

I Sing a Song of the Saints of God

#### **Opening Acclamation**

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

#### Collect (Prayer) for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.





Hvmnal S-280

#### The Collect (Prayer) of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those

#### Collect

"collect", pronounced "COLI ect", is a traditional type of prayer. It is written to gather or "collect" the rest of prayers together with a theme. There is a special collect for each Sunday of the church year.

Diving Deeper

ineffable joys that you have prepared for those who truly love you; through Jesus Christ

our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.** 

The people are seated for the lessons.

#### The First Lesson: Daniel 7:1-3, 15-18

A Reading from the Book of Daniel

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

The Word of the Lord.

Thanks be to God

#### Psalm 149

Psalm is read/prayed in unison.

1 Hallelujah!

Sing to the LORD a new song; \* sing his praise in the congregation of the faithful.

- 2 Let Israel rejoice in his Maker; \*
  let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; \* let them sing praise to him with timbrel and harp.
- 4 For the LORD takes pleasure in his people \* and adorns the poor with victory.

- 5 Let the faithful rejoice in triumph; \* let them be joyful on their beds.
- 6 Let the praises of God be in their throat \* and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations \* and punishment on the peoples;
- 8 To bind their kings in chains \* and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; \* this is glory for all his faithful people. Hallelujah!

#### The Second Lesson: Ephesians 1:11-23

#### A Reading from Ephesians

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the

head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.

Thanks be to God.

Please stand as able



Hymn 662

Abide With Me V. 1-2

#### The Gospel Lesson: Luke 6:20-31

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets." "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. "But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

The Gospel of the Lord.

Praise to you, Lord Christ.

#### Sermon: The Rev. Les Carpenter

Preacher prays then all sit

#### The Nicene Creed

All stand as able and say the creed in unison.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### Prayers of the People Form IV

All kneel as able

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;



These prayers are meant to be a response to what we read in the scriptures and heard in the sermon.

They are for the whole world because we need God's grace.



For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Sam and Jennifer our Bishops; and for all bishops and other ministers:

For all who serve God in his Church.

For	the	special	needs	and	concerns	of	this	congregation.	(Especially	our	sick	and
suffering,			and the	ose v	vho serve	in t	he ar	med forces esp	ecially	).		

Silence

Hear us, Lord:

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died (Especially \_\_\_\_ reading of the Necrology),

that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

(Deacon) We pray to you also for the forgiveness of our sins.

Silence

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

(Celebrant) Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

#### The Peace

The peace of the Lord be always with you.

And also with you.

The people greet one another and offer their blessings of peace.

#### Welcome and Announcements

The congregation sits as directed and announcements are shared. If you are new, this is a great time to fill out your Connection Card. There should be a paper one in your pew or you can use the QR code on the front page.

If you want to give electronically to our church the <u>best</u> way is to download the church's app (see last page) or you can make a one time gift through the QR code here.



# The Liturgy of the Table

#### **Offertory Music**

**Offertory Music** 

By All Your Saints

By all your saints still striving, for all your saints at rest, Your Holy Name, O Jesus for evermore be blessed. You rose, our King victorious, that they may wear the crown and ever shine in splendor reflected from your throne.

Praise Lord for all your apostles, saints, Simon and St. Jude, One Love, on Hope, impelled them to tread the way renewed. May we with zeal as earnest, the faith of Christ maintain. Be bound in love together there and life eternal gain.

# The offering isn't only about money. We bring forward the bread wine and ourselves every Sunday to be transformed on the altar. Think about what you would like to dedicate today. Diving Deeper

Then let us praise the Father and worship God the Son and sing to God the Spirit, eternal Three in One, till all the ransomed number who stand before the throne, Ascribe all power and glory and praise to God alone.

After which the people stand and sing the Doxology.



Hymn 380 v 3

#### The Great Thanksgiving

(Eucharistic Prayer C, BCP 369)
All stand as able

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The cloth etc. which covers the

chalice on the altar is ornate but it is also meant to represent a

funeral cloth. In that way every time we remove them we

celebrate the opening of the tomb in the Resurrection.

Diving Deeper



#### Hymnal #S-130 "Sanctus"

The people kneel or stand

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Rachel, and Leah. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.** 

#### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen

#### The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Lord's Prayer

It is called the Lord's prayer because Jesus wrote it. This prayer is simple and designed to bring God close. The word for "Father" in the original language is better translated "Dad" or even "Daddy."

The people sit

Ministers come forward to receive communion before sharing it. The congregation follows as directed by the ushers.

#### **Post Communion Prayer**

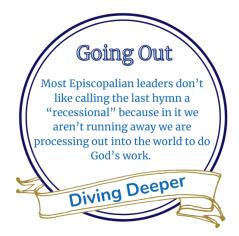
The people kneel as able

Let us pray,

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### **Blessing**

As you leave this place go forth in peace. Be assured that the past is forgiven. Know that the future is in God's hands. Return no person evil for evil. Remember the poor. Pray for the sick. And make no peace with injustice in this world. And the blessing of God Almighty, Father, Son and Holy Spirit be with you all now and always. **Amen**.





Hymnal #287

For All the Saints

#### **Dismissal**

Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit! Thanks be to God. Alleluia! Alleluia!!

**Postlude** The World Rejoices



## Welcome to Worship

#### Thank you for joining us!

We have two different regular worship services on Sunday, both of which include Holy Communion. Holy Communion is a sacrament using bread and wine. It reminds us of Jesus, His teachings, His sacrifice on the Cross, and His continued presence in this church. A few more things about Holy Communion.

- All baptized people (regardless of Christian Tradition) are invited to receive Communion with us. If you prefer, you can come forward for a blessing. When the minister comes to you, cross your arms across your chest to indicate your preference
- If you don't want to come forward feel free to stay in your seat.
- If you have a gluten sensitivity, Gluten free wafers are available on request.
- If you have mobility concerns tell an usher and we would be happy to bring Communion to you.
- For more info on the basics of the Episcopal church, check out our "Priest Me" podcast on YouTube.

#### 8 AM Rite I

Our 8 am service is smaller and more contemplative than our 10:30. Most Sundays, it is spoken (without music). It uses traditional (Old English) language throughout. For those new to this form of worship, it can take some getting used to, but it is also special to pray in the language of Shakespeare. For the service, you will need to use the *Book of Common Prayer*, which is the black book in your pews with the cross on the front. The priest will call out page numbers as we go. We also provide a sheet with today's readings, which will be helpful for praying the psalm and following todays teaching

#### 10:30 AM Rite II

This is our principal (largest) service on Sunday. It includes music and singing in addition to prayer. We offer a "Sunday Booklet" to help you follow this service. You will also need the blue "1982 Hymnal" found in the pew.

# **Other Regular Offerings**

#### Children's Chapel/Sunday School/Nursery

Children are always welcome in worship at St. Andrew's! To support our families, we do offer nursery care (0-PreK), and Children's Chapel (Elementary Age) during the 10:30 service. Ask an usher, and they will tell you where to drop off your kids prior to the service. Your children will join you for Communion.

#### Youth Ministries and Acolyting

We love to see our youth grow in service and fellowship with us. There is an active youth group. Indicate your interest on the Connection Card and we would love to reach out to you with more Info. Also, children and youth often participate in our Sunday Worship by serving as acolytes (Those in red robes with a white top). If you are interested in learning more ask Rev. Les or any member of the Vestry (church board)

#### **Adult Sunday School**

Meets at 9:15am in the Rector's Study. It is a lovely and informal Bible study. Join Us!

#### Healing Service Wednesdays 10:30 AM

Each Wednesday, we offer an additional prayer service. This includes the option of Unction (prayers with anointing of Healing Oil). This is an ancient and beautiful practice in Christianity.

#### **Getting Involed**

We have so many active ministries, it can be difficult to know where to start. If you want to get more involved here, but aren't sure how to start, fill out one of the **connection cards** in your pew. We will follow up and make sure that you find a meaningful way to start. The Connection card is a way to make sure we have your correct contact info and you are getting the news you want.

## **Prayers and Celebrations**

#### **Prayers Requested**

For the Sick and Those in Need:

Need

Catherine Richard Blake Lisa Penny Bob Chris Ben Steve Jinx Bob Ben Wayland Janet Kellie Teresa Maggie Melinda Zanetta Cindy Marie George Vickie Joan Pris Linda Barbara For those serving in our Armed Forces:

Sean **Fletcher** Adam Veronica Jonathan James Will **Thomas Jericca** Rodnev Austin Matt Eric **Jeffery** Landon M **All Veterans** 

For the Deceased: Dave Ebert

#### On for Next Sunday? (check it out here)

8 AM

LAY: Virgil Evans
LEM: Brian Westcott
LEM: Sarah Dial

Brad Earle

**Food Pantry** 

Rita Coggins Rosemary Clark Missy Fillietez Acolytes: Lauren and Megan Renck

10:30 AM

**Ushers:** Jan Arnold and John Lea **Vestry Greeters:** Ashley Newcomb

Helen Galligan



### **Altar Flowers today**

are given to the Glory of God by Carol Bass In memory of Jessica Bass







#### **Food Pantry**

Packing in the Parish Hall today following the 10:30am service

#### **Volunteers Needed for BBQ Plates**

If you would like to sign up please use the QR code below



#### Learn and Ring!

We are recruiting ringers for Handbells starting up on Mondays at 5:30 pm (for those who know how to read music) and Thursdays at 4:00 pm (for those with no music experience). If Interested please contact Polly Beaver 713.855.2226 (Text) or email at Musicpcb0107@gmail.com

#### **Commitment Sunday**

Please pray about your annual financial commitment to our church and come prepared to turn in a pledge card on Nov. 9th.

#### **Outreach**

Toys for Peacemakers Christmas Store donation box created by the Sunday School, will be in the commons near the tea table. In case you missed the opportunity. The store is open December 5th & 6th. Signup to help on Peacemakers website: https://rockymountpeacemakers. org/donate/

#### Boxes for Children in Armenia

**Englewood Methodist Church is** collecting items in a shoebox. If you would like to donate, get a box and top with a list of items. The boxes are on the round table on the Commons



301 South Circle Drive, Rocky Mount, NC 27804



All Saints (transferred)







Led by the Spirit, we lovingly serve God through worship, fellowship, spiritual growth, and ministry.

"Gauges"

Title for Today's Homily Preacher: The Rev. Les Carpenter

