

# Sunday Worship Booklet

October 19, 2025 - 10:30 a.m.

**Nineteenth Sunday After Pentecost** 

# Are You New?

We are **SO** glad you are here!

St. Andrew's is a warm community just waiting to love you. If you like, you will definitely <u>find good friends</u> here.

- This booklet is designed to help you fully join us in our worship experience. If
  it feels like a lot of words to follow, don't worry. Let go, and listen. It is
  perfectly OK to let us wash you with our prayers.
- Please fill out one of our **connection cards** (or use this QR Code) so we can let you know how happy we are to meet you.
- More info about the church and what we are up to can be found in the insert to this booklet.

# The Word of God

#### Prelude

Bedeck Thyself in Gladness

Before the worship begins, the priest greets the people and introduces the first hymn. The people stand, as able, to sing.



**LEVAS #184** 

Blessed Assurance, Jesus is Mine

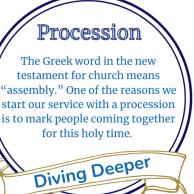
# **Opening Acclamation**

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

# Collect (Prayer) for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 





Hvmnal S-278

# The Collect (Prayer) of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

#### Collect

A "collect", pronounced "COLLect", is a traditional type of prayer. It is written to gather or "collect" the rest of prayers together with a theme. There is a special collect for each Sunday of the church year.



#### The people are seated for the lessons.

#### The First Lesson: Jeremiah 31:27-34

A Reading from the Book of Jeremiah

The days are surely coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge." But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.

Thanks be to God

Psalm 119: 97-104

Psalm is read/prayed in unison.

97 Oh, how I love your law! \* all the day long it is in my mind.

98 Your commandment has made me wiser than my enemies, \* and it is always with me.

- 99 I have more understanding than all my teachers, \* for your decrees are my study.
- 100 I am wiser than the elders, \* because I observe your commandments.
- 101 I restrain my feet from every evil way, \* that I may keep your word.
- 102 I do not shrink from your judgments, \* because you yourself have taught me.
- 103 How sweet are your words to my taste! \* they are sweeter than honey to my mouth.
- 104 Through your commandments I gain understanding; \* therefore I hate every lying way.

# The Second Lesson: 2 Timothy 13:14-4:5

A Reading from Second Timothy.

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

The Word of the Lord.

Thanks be to God.

Please stand as able



Fairest Lord Jesus V. 1-3

# The Gospel Lesson: Luke 18:1-8

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The Gospel of the Lord.

Praise to you, Lord Christ.

**Sermon: The Rev. Les Carpenter** 

Preacher prays then all sit

#### The Nicene Creed

All stand as able and say the creed in unison.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

# Prayers of the People Form IV

All kneel as able

In peace, we pray to you, Lord God.

Silence

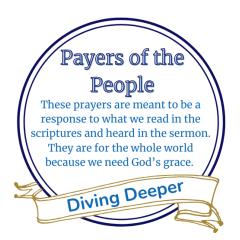
For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;



For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

Name; through Jesus Christ our Lord. Amen.

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Sam and Jennifer our Bishops; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. (Especially our sick and
suffering), and those who serve in the armed forces especially).
Silence
Hear us, Lord;
For your mercy is great.
We thank you, Lord, for all the blessings of this life.
Silence
We will exalt you, O God our King;
And praise your Name for ever and ever.
We pray for all who have died (Especially) ,
that they may have a place in your eternal kingdom.
Silence
Lord, let your loving-kindness be upon them;
Who put their trust in you.
(Deacon) We pray to you also for the forgiveness of our sins.
Silence
Have mercy upon us, most merciful Father; in your compassion forgive us our sins,

known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your (Celebrant) Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

#### The Peace

The peace of the Lord be always with you.

And also with you.

The people greet one another and offer their blessings of peace.

#### Welcome and Announcements

The congregation sits as directed and announcements are shared. If you are new, this is a great time to fill out your Connection Card. There should be a paper one in your pew or you can use the QR code on the front page.

If you want to give electronically to our church the <u>best</u> way is to download the church's app (see last page) or you can make a one time gift through the QR code here.



# The Liturgy of the Table

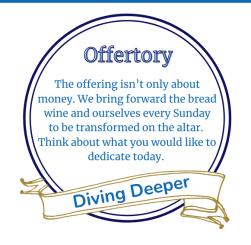
# **Offertory Music**

Offertory Music Make Me a Channel of Your Peace

After which the people stand and sing the Doxology.



Hymn 380 v 3



# The Great Thanksgiving

(Eucharistic Prayer C, BCP 369)
All stand as able

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

#### **Burse and Veil**

The cloth etc. which covers the chalice on the altar is ornate but it is also meant to represent a funeral cloth. In that way every time we remove them we celebrate the opening of the tomb in the Resurrection.





#### Hymnal #S-129 "Sanctus"

#### The people kneel or stand

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and

Jacob; God of Sarah, Rebecca, Rachel, and Leah. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.** 

# The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,



Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

#### The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people sit

Ministers come forward to receive communion before sharing it. The congregation follows as directed by the ushers.

# **Post Communion Prayer**

The people kneel as able

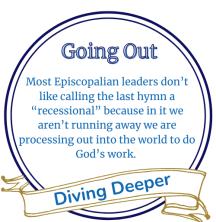
Let us pray,

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love

and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

# **Blessing**

As you leave this place go forth in peace. Be assured that the past is forgiven. Know that the future is in God's hands. Return no person evil for evil. Remember the poor. Pray for the sick.



And make no peace with injustice in this world. And the blessing of God Almighty, Father, Son and Holy Spirit be with you all now and always. **Amen**.



LEVAS 77

Jesus Is All the World to Me

#### **Dismissal**

Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit! Thanks be to God. Alleluia! Alleluia!!

**Postlude** Fanfare





# Welcome to Worship

#### Thank you for joining us!

We have two different regular worship services on Sunday, both of which include Holy Communion. Holy Communion is a sacrament using bread and wine. It reminds us of Jesus, His teachings, His sacrifice on the Cross, and His continued presence in this church. A few more things about Holy Communion.

- All baptized people (regardless of Christian Tradition) are invited to receive Communion with us. If you prefer, you can come forward for a blessing. When the minister comes to you, cross your arms across your chest to indicate your preference
- If you don't want to come forward feel free to stay in your seat.
- If you have a gluten sensitivity, Gluten free wafers are available on request.
- If you have mobility concerns tell an usher and we would be happy to bring Communion to you.
- For more info on the basics of the Episcopal church, check out our "Priest Me" podcast on YouTube.

#### 8 AM Rite I

Our 8 am service is smaller and more contemplative than our 10:30. Most Sundays, it is spoken (without music). It uses traditional (Old English) language throughout. For those new to this form of worship, it can take some getting used to, but it is also special to pray in the language of Shakespeare. For the service, you will need to use the *Book of Common Prayer*, which is the black book in your pews with the cross on the front. The priest will call out page numbers as we go. We also provide a sheet with today's readings, which will be helpful for praying the psalm and following todays teaching

#### 10:30 AM Rite II

This is our principal (largest) service on Sunday. It includes music and singing in addition to prayer. We offer a "Sunday Booklet" to help you follow this service. You will also need the blue "1982 Hymnal" found in the pew.



#### Children's Chapel/Sunday School/Nursery

Children are always welcome in worship at St. Andrew's! To support our families, we do offer nursery care (0-PreK), and Children's Chapel (Elementary Age) during the 10:30 service. Ask an usher, and they will tell you where to drop off your kids prior to the service. Your children will join you for Communion.

#### Youth Ministries and Acolyting

We love to see our youth grow in service and fellowship with us. There is an active youth group. Indicate your interest on the Connection Card and we would love to reach out to you with more Info. Also, children and youth often participate in our Sunday Worship by serving as acolytes (Those in red robes with a white top). If you are interested in learning more ask Rev. Les or any member of the Vestry (church board)

#### **Adult Sunday School**

Meets at 9:15am in the Rector's Study. It is a lovely and informal Bible study. Join Us!

#### Healing Service Wednesdays 10:30 AM

Each Wednesday, we offer an additional prayer service. This includes the option of Unction (prayers with anointing of Healing Oil). This is an ancient and beautiful practice in Christianity.

#### **Getting Involed**

We have so many active ministries, it can be difficult to know where to start. If you want to get more involved here, but aren't sure how to start, fill out one of the **connection cards** in your pew. We will follow up and make sure that you find a meaningful way to start. The Connection card is a way to make sure we have your correct contact info and you are getting the news you want.

# **Prayers and Celebrations**

# **Prayers Requested**

For the Sick and Those in Need:

iveed

Catherine Richard Blake
Lisa Penny Bob
Chris Ben Steve
Jinx Bob Ben
Wayland Janet Kellie
Teresa Maggie Melinda

Zanetta Cindy
George Vickie
Pris Linda

For those serving in our Armed Forces:

SeanFletcherAdamVeronicaJonathanJamesJericcaWillThomasMattRodneyAustinEricJefferyLandon M.

**All Veterans** 

For the Deceased:

# On for Next Sunday? (check it out here)

8 AM

10:30 AM

LAY: Sheryl Love-Johnson LAY: Pete Roy LEM: Ramona Orzell LEM: Sandy Suggs

Matt Smith

**Food Pantry** 

Mary Ann Crawford

Diane Dustan

Rachel Dix

**Acolytes:** Landon Newcomb Liam Jenkins

Ushers: Dan Melnyk and Don Mucci

**Greeters:** Rita Coggins
Brad Earle

HEL.

# **Altar Flowers today**

are given to the Glory of God by John, Bethany, Gracie, and Will Tharin In honor of Blake and Linda Tharin's wedding anniversary

-3-









# **Commitment Sunday**

Please pray about your annual financial commitment to our church in a pledge card on Nov. 9th.

#### **Volunteers Needed!**

Ripe Revival Needs Volunteers to help at their Mobile Carts. One Station is at Station Square on Tuesdays 11-2:30.

The other is at Baskerville Sunday mornings. School on Wednesday 3:30-5:00.

If you are interested in volunteering some time, please let Deacon Susan know. Any help would be becoming an acolyte! greatly appreciated!

#### **Sermon Series**

"Taking Flight" A series about gratitude, grace, and abundance and come prepared to turn Sundays Oct 19-Nov 9, 2025

# St. Andrew's Children's Chapel and Youth Programs

Children's Chapel is back! Lora Pons has put together a great program this year. All elementary school youth are welcome to join in the fun in the Parish Hall at 10:30am. Linda Parker is in our nursery for our littlest youth on

# **Acolytes:**

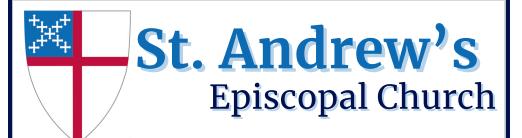
For our older youth who want to participate more in the service, we would love to talk with you about

# EYC - Come Help Plan!

EYC meets the first and third Sunday of the month.



301 South Circle Drive, Rocky Mount, NC 27804



19 Pentecost 10.19.25





Led by the Spirit, we lovingly serve God through worship, fellowship, spiritual growth, and ministry.

"Ground Control"

Title for Today's Homily Preacher: The Rev. Les Carpenter

252-443-2070 standrewsrmt.org